

CHRIST LUTHERAN CHURCH
Order of Worship – Maundy Thursday
+ Service with Holy Communion +
April 14, 2022
7:00 PM

AS WE GATHER – One of the enduring legends from medieval times relates to the cup used by our Lord at the supper He shared with His disciples in the Upper Room on this evening. Known as the Holy Grail, the cup was said to have been passed into the safekeeping of Joseph of Arimathea, who kept it safely somewhere. Locating it has become a life-long quest for many people through the ages. Luke tells us simply what Jesus did at that meal: “Likewise [He took] the cup after they had eaten” (Luke 22:20). What eventually happened to that blessed cup, we do not know. But we do know that Jesus said, “This cup that is poured out for you is the new covenant in My blood” (Luke 22:20). By His grace, that pouring out continues among us this day as we receive His blood shed for the forgiveness of our sins.

PRESERVICE MUSIC “The Death of Jesus Christ Our Lord” by Jeffrey Blersch
 “O Christ, Thou Lamb of God” by Paul Manz

[♩ Means please stand; ♪ Means please be seated]

♩ OPENING HYMN **O Lord, We Praise Thee** **LSB 617**

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that
 sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see
 In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000664; Tune: Public domain

INVOCATION & OPENING SENTENCES

Psalm 43:4; 124:8

- P** *In the name of the Father and of the ☩ Son and of the Holy Spirit.*
- C** **Amen.**
- P** *I will go to the altar of God,*
- C** **to God my exceeding joy.**
- P** *Our help is in the name of the Lord,*
- C** **who made heaven and earth.**

CONFESSION & FORGIVENESS

- P** *I said, I will confess my transgressions unto the Lord,*
- C** **for with the Lord is plenteous redemption and the forgiveness of all our sins.**
- P** *Let us then confess our sins unto our gracious Lord.*
- C** **Almighty God, Father of our Lord, Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness. We have turned away from one another in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us, kind Father, because of the obedience of our brother, Jesus Christ, Your Son. Forgive us all that is past and with the power of the Holy Spirit, move us to serve You faithfully. Set our feet upon the new path of life, and build Your kingdom here through Jesus Christ, our Lord.**
- P** *God has promised forgiveness of sins to those who repent and turn to Him. In His stead and by His command, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.*
- C** **Amen.**
- P** *God keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.*
- C** **Amen.**



1 The in - fant Priest was ho - ly born For us un -
 2 This great High Priest in hu - man flesh Was i - con
 3 The ho - ly Lamb un - daunt - ed came To God's own
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
 of God's righ - teous - ness; His hal - lowed touch brought
 al - tar lit with flame; While weep - ing an - gels
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.
 hid their eyes, This Priest be - came a sac - ri - fice.
 Ho - ly Place With - in the veil, be - fore God's face.

5. The veil is torn, our Priest we see,
 As at the rail on bended knee
 Our hungry mouths from Him receive
 The bread of immortality.
6. The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
7. With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970; Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807
 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110000664; Tune: Public domain

SALUTATION & COLLECT OF THE DAY

P *The Lord be with you.*

C **And also with you.**

P *Let us pray.*

All: O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, One God, now and forever. Amen.

POLD TESTAMENT READING

Jeremiah 31:31-34

³¹"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and

they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A *This is the Word of the Lord.*

G **Thanks be to God.**

PSALM

Psalm 116:12-19

P *What shall I render to the LORD for all his benefits to me?*

C **I will lift up the cup of salvation and call on the name of the LORD,**

P *I will pay my vows to the LORD in the presence of all his people.*

C **Precious in the sight of the LORD is the death of his saints.**

P *O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.*

C **I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.**

Women: I will pay my vows to the LORD in the presence of all his people,

Men: in the courts of the house of the LORD, in your midst, O Jerusalem.

C **Praise the LORD!**

EPISTLE

Hebrews 10:15-25

¹⁵The Holy Spirit also bears witness to us; for after saying,

¹⁶"This is the covenant that I will make with them
after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,"

¹⁷then he adds,

"I will remember their sins and their lawless deeds no more."

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A *This is the Word of the Lord.*

G **Thanks be to God.**

HYMN

Not All the Blood of Beasts

LSB 431



1 Not all the blood of beasts On Jew - ish al - tars slain
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
3 My faith would lay its hand On that dear head of Thine,
4 My soul looks back to see The bur - den Thou didst bear
5 Be - liev - ing, we re - joice To see the curse re - move;

(continued)



Could give the guilt - y con-science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.; Tune: William Daman, c. 1540–1591; Text and tune: Public domain

HOLY GOSPEL

Luke 22:7–20

P *The Holy Gospel according to St. Luke, the twenty-second chapter.*

G **Glory to You, O Lord.**

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." ⁹They said to him, "Where will you have us prepare it?" ¹⁰He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' ¹²And he will show you a large upper room furnished; prepare it there." ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God." ¹⁷And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

P *This is the Gospel of the Lord.*

G **Praise to You, O Christ.**

HYMN OF THE DAY *When You Woke That Thursday Morning*

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the

(continued)

scorn - ing, Know - ing how the day would end;
on - ly For a qui - et hour a - part:
live them, What last will and tes - ta - ment?
vit - ed, You are with us, as You said.
rap - ture That Your heart de - sired for us,

Lamb of God, fore - told for a - ges, Now at
Sin - less Lamb and fall - en crea - ture, One last
"Show Me and the world you love Me, Know Me
One with You and one an - oth - er In a
When the longed - for peace and u - nion Of the

last the hour had come When but One could pay sin's
pas - chal meal to eat, One last les - son as their
as the Lamb of God: Do this in re - mem - brance
u - ni - ty sub - lime, See in us Your sis - ter,
Great - est and the least Meet in joy - ous, blest com -

wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

Text: Jaroslav J. Vajda, 1919–2008; Tune: Marty Haugen, 1950; Text: © 1991 Concordia Publishing House.
Used by permission: LSB Hymn License no. 110000664
Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000664

SERMON

NICENE CREED

☩ I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY

Lord, Help Us Walk Your Servant Way

LSB 857



1 Lord, help us walk Your ser - vant way Wher -
 2 You came to earth, O Christ, as Lord, But
 3 No gold - en scep - ter but a towel You
 4 You bid us bend our hu - man pride Nor
 5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
 pow'r You laid a - side. You lived Your years in
 place with - in the hands Of those who seek to
 count our - selves a - bove The low - est place, the
 ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
 ser - vant - hood; In low - li - ness You died.
 fol - low You And live by Your com - mands.
 mean - est task That waits the gift of love.
 get - ting self, Each serve the oth - er's need.

Text: Herman G. Stuenkel, Jr., 1923–2007; Tune: The Whole Booke of Psalmes, 1562, London; Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110000664; Tune: Public domain

PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:
- C** Lord, have mercy.
- P** For the Holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, let us pray to the Lord: **C** Lord, have mercy.
- P** For our congregations, our mission and our people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, let us pray to the Lord: **C** Lord, have mercy.
- P** For all who partake this day of Christ's holy body and blood, that in their eating and drinking they may receive the benefits of forgiveness of sins and the renewal of life and have a foretaste of the feast to come, let us pray to the Lord: **C** Lord, have mercy.
- P** For all of us gathered here in worship, that the blessings of this service be shown forth in our lives as we live in peaceable service to one another and in the world, let us pray to the Lord:
- C** Lord, have mercy and grant us Your peace. Amen.

PREFACE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.

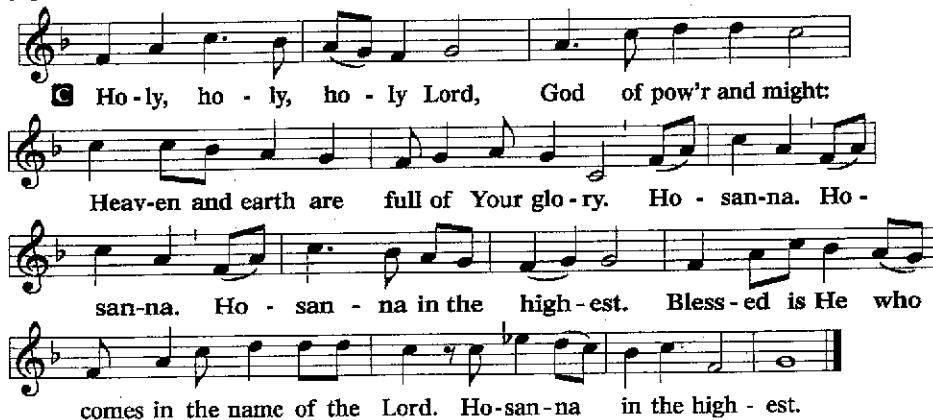
C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we give heed to the testament of Your Son in true faith and above all firmly take to hear the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love that He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever. **C** Amen.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."


PAX DOMINI

P *The peace of the Lord be with you always.*

G Amen.

AGNUS DEI

Lamb of God



G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

CHORAL ANTHEM

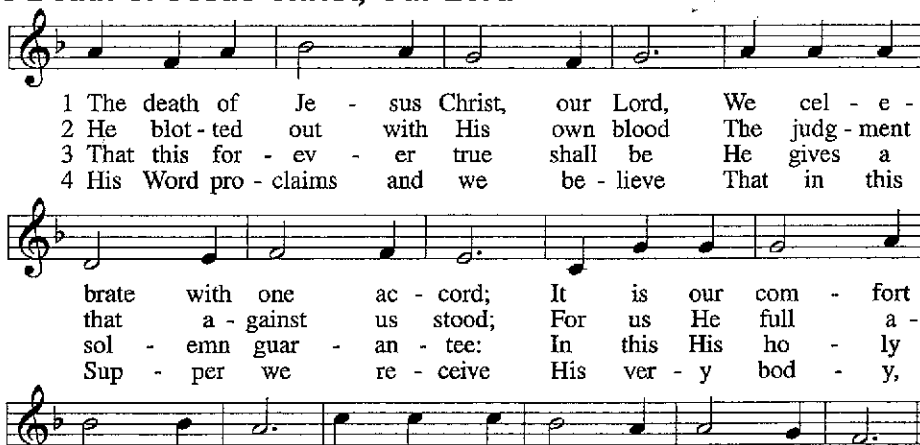
"How Beautiful"

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

P DISTRIBUTION HYMNS

The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -
2 He blot - ted out with His own blood The judg - ment
3 That this for - ev - er true shall be He gives a
4 His Word pro - claims and we be - lieve That in this
brate with one ac - cord; It is our com - fort
that a - gainst us stood; For us He full - a -
sol - emn guar - an - tee; In this His ho - ly
Sup - per we re - ceive His ver - y bod - y,
in dis - tress, Our heart's sweet joy and hap - pi - ness.
tone - ment made, And all our debt He ful - ly paid.
Sup - per here We taste His love so sweet, so near.
as He said, His ver - y blood for sin - ners shed.

(continued)

5. We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
"Given and shed for all your sins."

6. They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!

7. But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.

8. Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Tune: Sammlung aller und neuer . . . Melodien, 1742; Text and tune: Public domain

Your Table I Approach

LSB 628



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

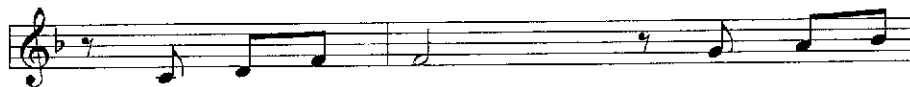
5. O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6. Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

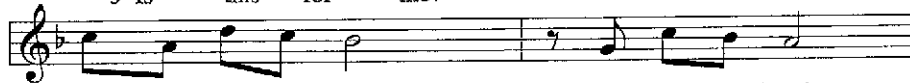
Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.; Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

What Is This Bread

LSB 629

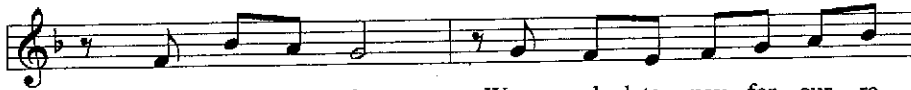


1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
3 So who am I, That I should
4 Yet is God here? Oh, yes! By
5 Is this for me? I am for -



ris - en from the dead: This bread we break,
Je - sus shed for mine; The cup of grace
live and He should die Un - der the rod?
Word and prom - ise clear, In mouth and soul
giv - en and set free! I do be - lieve

(continued)



This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

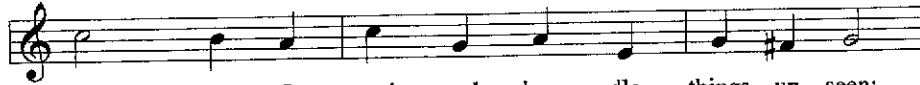
Text: Frederic W. Baue, 1946; Tune: Jean Neuhauser Baue, 1951; Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 11000664

Here, O My Lord, I See Thee Face to Face

LSB 631



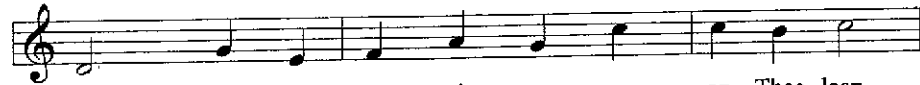
1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5. Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

(continued)

6. Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
7. Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horalius Bonar, 1808–89, alt.; Tune: Henry Lawes, 1595–1662; Text and tune: Public domain

POST-COMMUNION HYMN

O Living Bread From Heaven

LSB 642

1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
bless - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius; Text and tune: Public domain

PRAYER OF THANKSGIVING

P Let us pray. Blessed are You, O Lord our God, King of the universe. You have poured out upon us Your never-ending love by giving Your Son, Jesus Christ, into death for us. Nourish Your Church through the Sacrament of His body and blood. Strengthen us so that we may continue to proclaim Him who gives life to the world; for He lives and reigns with You and the Holy Spirit, One God, now and forever.

G Amen.

BENEDICTION

P *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

C Amen.

HYMN

On My Heart Imprint Your Image

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.; Tune: Johann Balthasar König, 1691–1758; Text and tune: Public domain

STRIPPING OF THE ALTAR

Psalm 22

P My God, My God, why have You forsaken Me?
Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.
Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;
they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.
But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see Me mock Me;
they make mouths at Me; they wag their heads;
"He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!"
Yet You are He who took Me from the womb;
You made Me trust You at My mother's breasts.
On You was I cast from My birth,
and from My mother's womb You have been My God.
Be not far from Me,
for trouble is near,

and there is none to help.
Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.
I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
you lay Me in the dust of death.
For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.
But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword,
My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!
I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.
From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.
For kingship belongs to the LORD,
and He rules over the nations.
All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,

even the one who could not keep himself alive.
Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.

- PLEASE OBSERVE SILENCE WHILE DEPARTING -

From *Creative Worship for the Lutheran Parish*, Series C, Quarter 2.
Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission.

~~~~~

Roger C. Wohletz, Pastor .....720-283-8128 / email: [pastorroger@christlutheranddenver.org](mailto:pastorroger@christlutheranddenver.org)  
Renee Ortado, ECC Director / Preschool Teacher .....303-828-6735 / email: [renee@christlutheranddenver.org](mailto:renee@christlutheranddenver.org)  
Beth Buss, Music Director.....970-778-5696 / email: [bethbuss4@gmail.com](mailto:bethbuss4@gmail.com)  
Rob Hatton, Congregation Chairman..... 303-906-9395 / email: [roberthatton1@gmail.com](mailto:roberthatton1@gmail.com)

~~~~~

WE WISH TO THANK the following for their participation in our worship service this evening:

Altar Guild Elsie Leiker & Sharon Milliken
Communion Assistant University Hills Elder, Steve Shellenberger
Organist / Music Director..... Beth Buss
Special Music: Christ Choristers & Handbells; Beth Buss, Director
Service Web Recorder Robert Showalter
Service Live Streaming..... Brian Albee
Usher Phil Vandre, Naomi Kettner
Worship Leaders Pastor David Vanderhyde, University Hills; Pastor Roger Wohletz, Christ

~~~~~