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**CHRIST LUTHERAN CHURCH**  
**Order of Worship – Ash Wednesday**  
**March 2, 2022**  
**7:00 PM**

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**AS WE GATHER** - Genesis means "the origin or beginning of something." The meaning of this word certainly holds true with Scripture, as the Book of Genesis takes us all the way back to the beginning of how everything came to be. From the stars, skies, seas, creatures, plants, and trees, to the crown of the Lord's creation with humanity and soon after their fall into sin, we get a clear origin of who we are, why the world is the way it is now, and what the Lord has promised to do to redeem it and His people. From the very first promise of a Savior, a new beginning, which would come through Jesus Christ, was established.

Along the way through the Old Testament, and here in the Book of Genesis, we get a foreshadowing of our Savior's redemptive work through the people the Lord would use to fulfill His mission and purposes. Throughout this Lenten time, we will journey with Joseph in Genesis, and through his experiences we will be brought to the cross of Christ. We will see how like Joseph, Jesus will be rejected, abused, yet also ultimately raised up. Like Joseph providing food for the nations, Jesus provides nourishment for those spiritually starving. Like Joseph forgiving his brothers, Jesus will bring forgiveness and reconciliation for the world. But unlike Joseph, Jesus will do all things perfectly in His journey to the cross carrying the sins of the world.

As we begin tonight with "The Genesis of Joseph," we learn of God remembering Rachel as Joseph's life began. Even as we with ashes remember that we are dust, and to dust we shall return, we are affirmed in hope that God has remembered us in Jesus, His one and only Son.

**PRESERVICE MUSIC**      **"Savior, When in Dust to Thee"**      by Thomas Janson

[♩ Means please stand; ♪ Means please be seated]

♩ **OPENING HYMN**      **O Lord, Throughout These Forty Days**      LSB 418



1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And



prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -

(continued)



for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930; Tune: The Psalms of David In Prose and Meeter, 1635, Edinburgh; Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000664; Tune: Public domain

## INVOCATION & OPENING SENTENCES

*Psalm 77:1-6a*

- P** *In the name of the Father and of the Son and of the Holy Spirit.*
- C** **Amen.**
- P** *In this Lenten season, we journey with Joseph in Genesis*
- C** **and come to the cross of Christ on Calvary.**
- P** *Joseph's journey begins with God remembering his mother, Rachel. Our journey also has begun with God remembering us. Amid our sinful and fallen state, as dust we are and to dust we shall return, we come before the Lord with the words of the Psalmist: I cry aloud to God, aloud to God, and He will hear me.*
- C** **In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted.**
- P** *When I remember God, I moan; when I meditate, my spirit faints.*
- C** **You hold my eyelids open; I am so troubled that I cannot speak.**
- P** *I consider the days of old, the years long ago.*
- C** **I said, "Let me remember my song in the night; let me meditate in my heart."**

## HYMN

### *O Lord, Throughout These Forty Days*

LSB 418 v.4

Be with us through this season, Lord,  
 And all our earthly days,  
 That when the final Easter dawns,  
 We join in heaven's praise.

## CONFESSION

- P** *We are dust, and to dust we shall return. But our God is faithful and just, and He remembers us. Let us confess our sin in the presence of God and of one another.*
- C** **Most merciful God, we confess to You that we have broken Your commandments by our own thoughts, words, and deeds. We have failed to be the people You have called us to be. We have not loved our brothers and sisters as we ought. So often we fail to remember Your promises, Your presence, and Your perfect plan. For the sake of Your Son, Jesus Christ, have mercy on us, and give us the healing power of Your love that we may walk again in Your ways and live to the glory of Your holy name. Amen.**

## OLD TESTAMENT READING

*Joel 2:12–19*

- P** *"Yet even now," declares the LORD, "return to Me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments."*
- C** **Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love; and He relents over disaster.**

- P** *Who knows whether He will not turn and relent, and leave a blessing behind Him, a grain offering and a drink offering for the LORD your God?*
- C** **Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants.**
- P** *Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say,*
- C** **“Spare Your people, O LORD, and make not Your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’”**
- P** *Then the LORD became jealous for His land and had pity on His people. The LORD answered and said to His people,*
- C** **“Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”**
- P** *This is the Word of the Lord.*
- C** **Thanks be to God.**

## RESPONSE

Psalm 77:7-9

- P** *Will the Lord spurn forever, and never again be favorable?*
- C** **Has His steadfast love forever ceased?**
- P** *Are His promises at an end for all time? Has God forgotten to be gracious?*
- C** **Has He in anger shut up His compassion?”**

## IMPOSITION OF ASHES

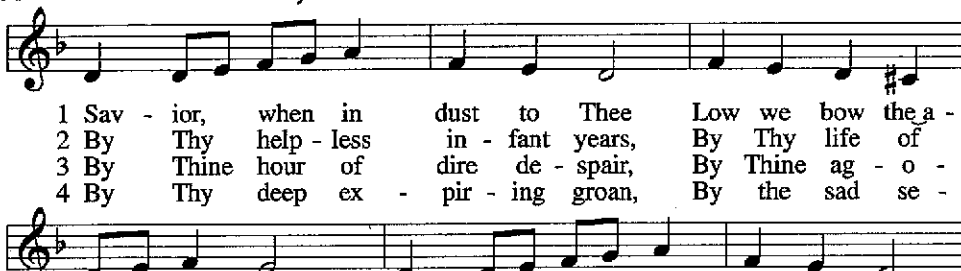
- P** *Ashes symbolize mourning for our sins, for the times we have like sheep gone astray and that we have been guilty of iniquity and transgression. The ashes in the shape of the cross symbolize cleansing and renewal and point to the gift of forgiveness that God gives in Jesus Christ, through whom the Lord has remembered us.*

[Those who desire to receive ashes come forward. Congregation may be seated during the imposition of ashes.]

## HYMN

### Savior, When in Dust to Thee

LSB 419



1 Sav - ior, when in dust to Thee Low we bow the a -  
 2 By Thy help - less in - fant years, By Thy life of  
 3 By Thine hour of dire de - spair, By Thine ag - o -  
 4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies  
 want and tears, By Thy days of deep dis - tress  
 ny of prayer, By the cross, the nail, the thorn,  
 pul - chral stone, By the vault whose dark a - bode

(continued)

Scarce we lift our weep - ing eyes; O, by all Thy  
 In the sav - age wil - der - ness, By the dread, mys -  
 Pierc - ing spear, and tor - turing scorn, By the gloom that  
 Held in vain the ris - ing God, O, from earth to  
 pains and woe Suf - fered once for us be - low, Bend - ing  
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O  
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten  
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing  
 from Thy throne on high, Hear our pen - i - ten - tial cry!  
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!  
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!  
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text: Robert Grant, 1779-1838, alt.; Tune: Joseph Parry, 1841-1903; Text and tune: Public domain

## RESPONSE

Psalm 77:10-15

- P** Remember that we are dust,
- C** and to dust we shall return.
- P** Then I said, "I will appeal to this, to the years of the right hand of the Most High." I will remember the deeds of the LORD;
- C** yes, I will remember Your wonders of old.
- P** I will ponder all Your work, and meditate on Your mighty deeds.
- C** Your way, O God, is holy. What god is great like our God?
- P** You are the God who works wonders; You have made known Your might among the peoples.
- C** You with Your arm redeemed Your people, the children of Jacob and Joseph.

## ABSOLUTION

- P** God is gracious and merciful, slow to anger and abounding in steadfast love, and has remembered us and remembered His promises. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.
- C** Amen.

## SALUTATION & PRAYER OF THE DAY

- P** The Lord be with you.
  - C** And also with you.
- All: Almighty and Everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

## ✠ EPISTLE

**2 Corinthians 5:20b—6:10**

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

"In a favorable time I listened to you,  
and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

✠ *This is the Word of the Lord.*

☩ **Thanks be to God.**

## ✠ VERSE

**Joel 2:13b**

**All: Return to the LORD, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.**

## HOLY GOSPEL

**Matthew 6:1–6, 16–21**

✠ *The Holy Gospel according to St. Matthew, the sixth chapter.*

☩ **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where

neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**HYMN OF THE DAY**

*Jesus, Refuge of the Weary*

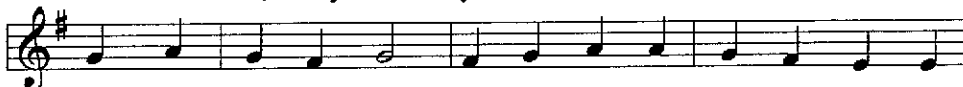
LSB 423



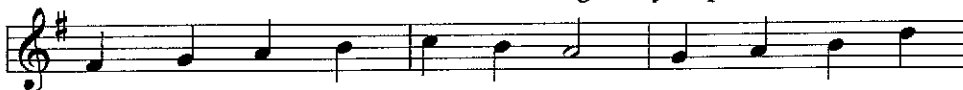
1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
grace has taught us Calms the sin - ner's deep dis - tress.  
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

4. **Through Your Word are faithful servants Used as instruments by You, Pointing to Christ's wondrous mission: Perfect Savior, hope renewed. As we journey now with Joseph, Through his life and lessons bless, Seeing Jesus as fulfillment, One in whom we find our rest.**

Text: Sts. 1-3: Girolamo Savonarola, 1452-98; tr. Jane F. Wilde, 1826-96, alt. Public domain; St. 4: Jonathan Riggert. Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission.

**SERMON READING** (God remembers Rachel)

**Genesis 30:22-24**

**P** *The Reading serving as the focus for today's message, from Genesis, the thirtieth chapter. Then God remembered Rachel, and God listened to her and opened her womb. She conceived and bore a son and said, "God has taken away my reproach." And she called his name Joseph, saying, "May the LORD add to me another son!"*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## SERMON

## "THE GENESIS OF JOSEPH"

### **NICENE CREED**

**I** believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **OFFERING / CHORAL SELECTION**

### "For Me He Died"

### **OFFERTORY**

### *Create in Me A Clean Heart, O God*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## PRAYER OF THE CHURCH

**P** *Let us pray for the Church, for all in need, and for the whole of God's creation. Lord, throughout these forty days of Lent, give to Your people a firm hope in Jesus, our Lord, who leads the way and takes into His body on the cross the sins of the whole world.*

**C** **Remember us, O God.**

**P** *As dust we are and to dust we shall return, we are reminded of our mortality and the wages of sin. Grant us this season and always to live a repentant life in humility and faith. Give us strength to resist temptation and that we all turn from false gods in wealth, possessions, and worldly success. Point us in our times of guilt and shame to Calvary and to Christ who alone gives the forgiveness of sins, peace, and hope all our days. Equip us and sustain us that we have the strength and compassion to be agents of Your presence by our love toward our neighbors.*

**C** **Remember us, O God.**

**P** *We lift up to You all who are broken in spirit, suffering in body, and challenged in the wellbeing of the mind. For all whose difficulties are known only to You, be their peace and comfort in times of trial that they may be kept in hope and faith.*

**C** **Remember us, O God.**

**P** *That we, with Jacob, Rachel, Joseph, and all the saints who have been remembered in faith and gone before us, may trust in Your strong name and find eternal joy in You.*

**C** **Remember us, O God.**

**P** *Into Your hands we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.*

**C** **Amen.**

## PREFACE

**P** *The Lord be with you.*

**C** **And also with you.**

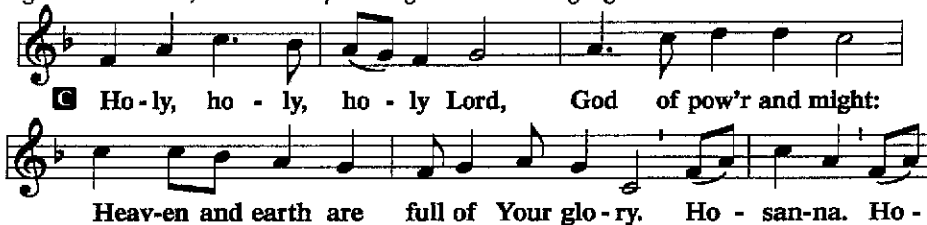
**P** *Lift up your hearts.*

**C** **We lift them to the Lord.**

**P** *Let us give thanks to the Lord our God.*

**C** **It is right to give Him thanks and praise.**

**P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.*

**G** Amen.

## THE WORDS OF INSTITUTION

### PROCLAMATION OF CHRIST

**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.*

**G** Amen. Come, Lord Jesus.

**P** *O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:*

### LORD'S PRAYER

**G** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

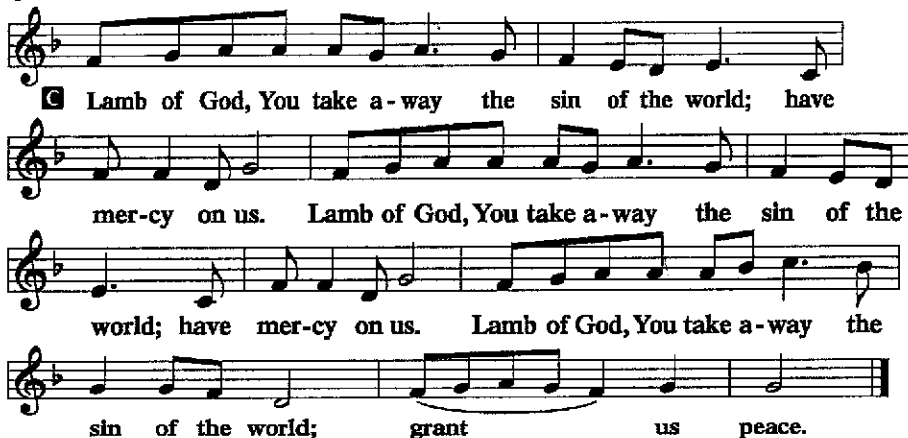
### PAX DOMINI

**P** *The peace of the Lord be with you always.*

A - men.

# AGNUS DEI

*Lamb of God*



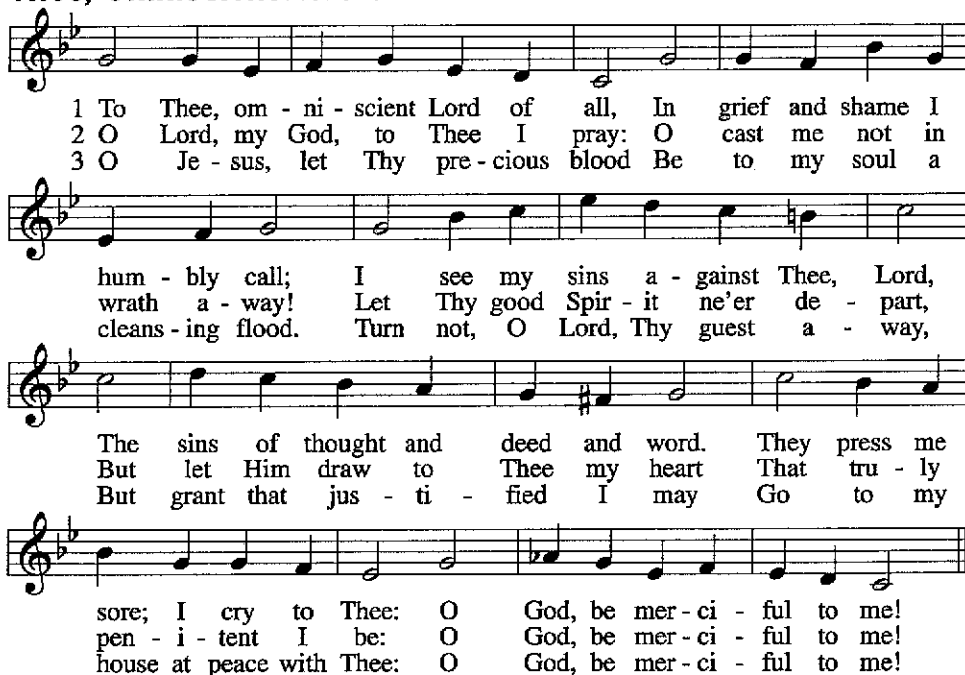
□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

## ♯ DISTRIBUTION HYMNS

### *To Thee, Omniscient Lord of All*

LSB 613



1 To Thee, om - ni - scient Lord of all, In grief and shame I  
2 O Lord, my God, to Thee I pray: O cast me not in  
3 O Je - sus, let Thy pre - cious blood Be to my soul a  
hum - bly call; I see my sins a - gainst Thee, Lord,  
wrath a - way! Let Thy good Spir - it ne'er de - part,  
cleans - ing flood. Turn not, O Lord, Thy guest a - way,  
The sins of thought and deed and word. They press me  
But let Him draw to Thee my heart That tru - ly  
But grant that jus - ti - fied I may Go to my  
sore; I cry to Thee: O God, be mer - ci - ful to me!  
pen - i - tent I be: O God, be mer - ci - ful to me!  
house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802–80; tr. Carl Döving, 1867–1937, alt.; Tune: altr. Martin Luther, 1483–1546; Text and tune: Public domain

## I Lay My Sins on Jesus

LSB 606



1 I lay my sins on Je - sus, The spot - less Lamb of God;  
2 I lay my wants on Je - sus; All full - ness dwells in Him;  
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.  
He heals all my dis - eas - es; My soul He does re - deem.  
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains  
I lay my griefs on Je - sus, My bur - dens and my cares;  
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.  
He from them all re - leas - es; He all my sor - rows shares.  
Like fra - grance on the breez - es His name a - broad is poured.

Text: Horatius Bonar, 1808-89; Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen; Text and tune: Public domain

## Lord, To You I Make Confession

LSB 608



1 Lord, to You I make con - fes - sion: I have sinned and  
2 Yet, though con - science' voice ap - pall me, Fa - ther, I will  
3 For Your Son has suf - fered for me, Giv'n Him - self to  
4 Lord, on You I cast my bur - den— Sink it in the



gone a - stray, I have mul - ti - plied trans - gres - sion,  
seek Your face; Though Your child I dare not call me,  
res - cue me, Died to save me and re - store me,  
deep - est sea! Let me know Your gra - cious par - don,



Cho - sen for my - self my way. Led by You to  
Yet re - ceive me in Your grace. Do not for my  
Rec - on - ciled and set me free. Je - sus' cross a -  
Cleanse me from in - iq - ui - ty. Let Your Spir - it

(continued)



see my er - rors, Lord, I trem - ble at Your ter - rors.  
 sins for - sake me; Let Your wrath not o - ver - take me.  
 lone can van - quish These dark fears and soothe this an - guish.  
 leave me nev - er; Make me on - ly Yours for - ev - er.

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.; Tune: Johann Crüger, 1596–1662; Text and tune: Public domain

## POST-COMMUNION THANKSGIVING

**P** *Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.

## CLOSING PRAYER

*Luther's Evening Prayer*

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

## CLOSING SENTENCES

**P** *In this Lenten season, we journey with Joseph in Genesis*

**C** and come to the cross of Christ on Calvary.

**P** *God remembered Rachel and gave to her Joseph.*

**C** God has remembered us in Jesus, His Son.

## BENEDICTION

**P** *The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace.*

**C** Amen.

## CLOSING HYMN

### Lord Jesus Christ, With Us Abide

LSB 585



1 Lord Je - sus Christ, with us a - bidē, For round us  
 2 In these last days of great dis - tress Grant us, dear  
 3 To hope grown dim, to hearts turned cold Speak tongues of  
 4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
 Lord, true stead - fast - ness That we keep pure  
 fire and make us bold To shine Your Word  
 of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
 till life is spent Your ho - ly Word and Sac - ra - ment.  
 of sav - ing grace In - to each dark and love - less place.  
 Your Church be strong, Bold, u - ni - fied in act and song.

5. **Restrain, O Lord, the human pride  
 That seeks to thrust Your truth aside  
 Or with some man-made thoughts or things  
 Would dim the words Your Spirit sings.**
  
6. **Stay with us, Lord, and keep us true;  
 Preserve our faith our whole life through—  
 Your Word alone our heart's defense,  
 The Church's glorious confidence.**

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–5): Nicolaus Selnecker, 1532–82; Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig  
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## ANNOUNCEMENTS

### POSTLUDE

### *"When I Survey the Wondrous Cross"*

by Carl Schalk

From *Creative Worship for the Lutheran Parish*, Series C, Quarter 2.  
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### WE WISH TO THANK the following for their participation in our worship service this evening:

Acolyte..... Steve Rolan  
 Altar Guild..... Karen Batt & Marcella Marshall  
 Elder on Duty ..... David Kurth  
 Greeter ..... Renee Ortado  
 Organist / Music Director..... Beth Buss  
 Special Music: Christ Choristers, Beth Buss, Director  
 Service Web Recorder ..... Robert Showalter  
 Service Live Streaming ..... Stuart Ruwet  
 Worship Leaders ..... Pastor David Vanderhyde & Pastor Roger Wohletz  
 Usher..... Phil Vandre

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