FIRST SUNDAY IN LENT
Order of Worship – 9:00 AM
+ Service of Holy Communion +
Divine Service, Setting Three (LSB)

AS WE GATHER – Today is the First Sunday in Lent as we make our annual journey with Christ to the cross. Though the Sundays in Lent are not technically part of this somber season, they do reflect the same penitential theme that characterizes our forty days of prayerful devotion and repentance. Today we watch as Jesus faces the slick lies of the tempter. He does not face them on His own but in the strength and power of God’s Word and truth. When the devil hands Jesus the opportunity to doubt or fear or deny Himself and His Father in heaven, Jesus responds with the stronger Word. He does this not to prove Himself, but for us, that we who live in Him by Baptism and faith may also be made strong in the Word of the Lord before the devil’s wiles and lies.

PRESERVICE MUSIC “A Mighty Fortress Is Our God” by Johann Pachelbel

WELCOME
[† Means please stand; † Means please be seated]

OPENING HYMN O Lord, Throughout These Forty Days LSB 418

1 O Lord, throughout these forty days You
2 You strove with Satan, and You won; Your
3 Though parched and hungry, yet You prayed And
4 Be with us through this season, Lord, And

prayed and kept the fast; Inspire repentance
faithfulness endured; Lend us Your nerve, Your
fixed Your mind above; So teach us to de-
all our earthly days, That when the final

(continued)
INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit.   C Amen.

CONFESSATION & FORGIVENESS

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

[Silence for reflection on God's Word and for self-examination.]

P O Almighty God, Merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.   C Amen.

GLORIA PATRI

C Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

KYRIE

C Lord, have mercy upon us. Christ, have mercy upon us.

C Lord, have mercy upon us.
PRAYER OF THE DAY

P The Lord be with you.

Q And with thy spir - it.

P Let us pray.

All: O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

ANNOUNCEMENT OF THE DAY

P Today is the First Sunday in Lent. The color has changed to purple, signifying sorrow and repentance. Our focus is on the cross, where our Lenten journey will lead us. From Genesis we hear how sin entered the world and took us captive to death. Paul describes the consequences of the fall and the reign of sin since Adam in the Epistle from Romans. In the Gospel, we hear how Jesus was tempted by Satan in the wilderness.

OLD TESTAMENT LESSON
(lesson is on the last page of the bulletin)

A This is the Word of the Lord.
C Thanks be to God.

EPISTLE LESSON
(lesson is on the last page of the bulletin)

A This is the Word of the Lord.
C Thanks be to God.

HOLY GOSPEL

P The Holy Gospel according to St. Matthew, the fourth chapter.

Q Glo - ry be to Thee, O Lord.
(lesson is on the last page of the bulletin)

P This is the Gospel of the Lord.

Q Praise be to Thee, O Christ.

YOUTH MESSAGE
[Prayer requests will be collected at this time.]

HYMN OF THE DAY A Mighty Fortress Is Our God LSB 657

1 A mighty fortress is our God, A sword and shield victorious.
2 No strength of ours can match his might. We would be lost, rejected.
3 Though hordes of devils fill the land All threatening to deceive.
4 God's Word forever shall abide, No thanks to foes, who vaunt glorious.

He breaks the cruel oppressor's rod And wins salvation glorious.
The old satanic foe Has sworn to self-elected. You ask who this may be? The Lord of o-ver-pow'rs us. Let this world's tyrant rage; In battle of the Spirit. Were they to take our house, Goods, honor, work us woe.

With craft and dreadful might He hosts is He, Christ Jesus, mighty Lord, God's we'll engage. His might is doomed to fail; God's child, or spouse, Though life be wrenching away, They arms himself to fight. On earth he has no equal.

on-ly Son, adored. He holds the field victorious. judgment must prevail! One little word subdues him. can-not win the day. The King-dom's ours forever!

SERMON "THAT SNEAKY OLD SNAKE" Genesis 3:1-7

I. The devil tries to deceive us, just as he deceived Adam and Eve.
II. Our defense is the same one Jesus used when he was tempted by the devil—the strong and mighty Word of God

NICENE CREED

I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under
Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

O Lord, Throughout These Forty Days

David N. Johnson

OFFERTORY

Create in Me A Clean Heart, O God

G

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

PRAYER OF THE CHURCH

P Hear Your people, O Lord, who cry to You on behalf of all people in need and through the blessed name of Jesus. That in the face of temptation and trial, we stand firm in the strength of the Lord, who was tempted like us, yet did not sin, let us pray to the Lord.

C Lord, have mercy.

P That the Lord grant wisdom and obedience to our nation’s leaders and to the leaders of the whole world, that peace reign between the nations and that the culture of violence end and our hearts no longer fear, let us pray to the Lord.

C Lord, have mercy.

P That all who suffer be relieved, those who are sick be healed, the dying be comforted, and the grieving endure in hope through the resurrection of our Lord, [especially . . .], let us pray to the Lord.

C Lord, have mercy.

P That we be a people of generous hearts, sharing what we have with those in need and supporting the work of the Kingdom near and far, that many be brought to know Jesus Christ
through the witness of His Word and Spirit, let us pray to the Lord.

**C** Lord, have mercy.

**P** That we be slow to judge others and quick to forgive in Christ’s name, that we bear one another’s burdens and so fulfill the call to love one another, and that we regularly offer prayers, supplications, and intercessions for all as they have need, let us pray to the Lord.

**C** Lord, have mercy.

**P** That we joyfully acknowledge Christ among us in the Holy Sacrament of the Altar, that we rightly confess Him and proclaim His mercy, and that we receive with clean hearts and clean hands His flesh in this bread and His blood in this cup, let us pray to the Lord.

**C** Lord, have mercy.

**P** That the Lord grant to us peace and a quieted heart, released from the fears that would deprive us of His joy, and that we show forth in our lives together the strong unity of faith and confession, let us pray to the Lord.

**C** Lord, have mercy.

**P** Into Your hands, O Lord, we commend ourselves, those on whose behalf we have prayed, and for all those in any need, trusting that Your mercy will supply us all things needful and keep from us all things harmful, through Jesus Christ.

**C** Lord, have mercy. Amen.

**PREFACE**

**P** The Lord be with you.

\[\text{And with thy spirit.}\]

**P** Lift up your hearts.

\[\text{We lift them up unto the Lord.}\]

**P** Let us give thanks to the Lord our God.

\[\text{It is meet and right so to do.}\]

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, who on the tree of the cross did give salvation unto mankind that, whence death arose, thence life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome; through Jesus Christ, our Lord, through whom with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

\[\text{Holy, holy, holy Lord God of Sab - a - oth;}\]

\[\text{heav’n and earth are full of Thy glo - ry. Ho - san - na,}\]

6
ho-san-na, ho-san-na in the high-est. Bless-ed is He,
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

LORD'S PRAYER
P Remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be
done on earth as it is in heaven; give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the


THE WORDS OF INSTITUTION

SHARING OF THE PEACE
P The peace of the Lord be with you always. C And also with you.
P Let us share this peace with one another.
People greet one another saying: “Peace be with you. And also with you.”

[Remain standing]

AGNUS DEI
Lamb of God

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up-on us.
O Christ, Thou Lamb of God, that takest a-way the sin of the

world, grant us Thy peace. Amen.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

**DISTRIBUTION HYMNS**

**O Christ, You Walked the Road**

1 O Christ, You walked the road Our wand’ring feet must go.
2 No bread of earth a-lone Can fill our hun’ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wand’ring feet must go.

You faced us temp-ta-tion’s pow’r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion’s hour To fight our an-cient foe.

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**Since Our Great High Priest, Christ Jesus**

1 Since our great High Priest, Christ Je-sus, Bears the name a-
2 Since we have a priest who suf-fered, Know-ing weak-ness,
3 Sac-ri-fice and suf-fer-ing o-ver, Now He sits at
4 Love’s ex-am-ple, hope’s at-trac-tion, Faith’s be-gin-ning

bove all names, Reign-ing Son of God, sur-pass-ing

ears, and pain, Who like us was tried and tempt-ed,

God’s right hand, Crowned with praise, no more an out-cast,

and its end, Pi-o-neer of our sal-va-tion,

Oth-er ti-tles, pow’rs and claims— Since to heav’n our

Un-like us, with-out a stain— Since He shared our

His pre-em-i-nence long-planned; Such a great High

Might-y ad-vo-cate and friend; Je-sus, high in

8
Lord has passed, Let us hold our witness fast!
low - ly place, Let us bold - ly seek His grace.
Priest we have, Strong to help, su - preme to save,
glo - ry raised, Our as - cend - ed Lord be praised!


All Mankind Fell in Adam's Fall

1 All man - kind fell in Ad - am's fall; One com - mon
2 Through all our pow'rs cor -rup - tion creeps And us in
3 From hearts de - praved, to e - vil prone, Flow thoughts and
4 But Christ, the sec - ond Ad - am, came To bear our

sin in - fects us all. From one to all the
dread - ful bond - age keeps; In guilt we draw our
deeds of sin a - lone; God's im - age lost, the
sin and woe and shame, To be our life, our

curse de - scends, And o - ver all God's wrath im - pends.
in - fant breath And reap its fruits of woe and death.
dark - ened soul Seeks not nor finds its heav'n - ly goal.
light, our way, Our on - ly hope, our on - ly stay.

5. As by one man all mankind fell
6. We thank You, Christ; new life is ours,
And, born in sin, was doomed to hell,
New light, new hope, new strength, new pow'rs.
So by one Man, who took our place,
This grace our ev'ry way attend
We all were justified by grace. Until we reach our journey's end.

NUNC DIIMITTIS

Song of Simeon

Lord, now lettest Thou Thy servant de - part in peace ac-
cord -ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION THANKSGIVING

P O give thanks unto the Lord, for He is good.

and His mercy endureth forever.

P Almighty and ever-living God, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Grant that the incense of our prayers and our expressions of praise come before You and please You. By Your Holy Spirit, help us that we continue in faith and fellowship and do the good works You desire us to do; through Jesus Christ, Your Son, our Lord, to whom with You and the same Spirit be all honor and glory, forever and ever.

Amen.

SALUTATION & BENEDICAMUS

P The Lord be with you.

And with thy spirit.

P Bless we the Lord.

Thanks be to God.
BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace. Numbers 6:24-26

A-men, a-men, a-men.

CLOSING HYMN Jesus, Lead Thou On

1 Jesus, lead Thou on Till our rest is won; And although the way be cheerless, We will follow calm and fearless.

2 If the way be drear, If the foe be near, Let not faithless fears o'ertake us; Let not faith and hope forsake us;

3 When we seek relief From a long-felt grief, When temptations come aluring, Make us patient and enduring.

4 Jesus, lead Thou on Till our rest is won. Heav'nly leader, still direct us, Still support, console, protect us,

Guide us by Thy hand To our fatherland.
For through manya woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safely stand In our fatherland.

ANNOUNCEMENTS

[Birthdays: Kae Kemerling & Aubree White]

POSTLUDE "Jesus Lead Thou On" by Paul Manz

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THE LUTHERAN HOUR MESSAGE
KOAA 850 AM: Sunday @ 6:00 am

March 8: "Upon Further Review"; Rev. Dr. Michael Zeigler, Speaker
God's forgiving love for us in Christ cancels the continuous playback of our regrets. (Ex. 5)