SECOND SUNDAY AFTER CHRISTMAS
Order of Worship — 9:00 AM
+ Service of Holy Communion +
Divine Service, Setting Four (LSB)

AS WE GATHER — It is hard to think of Jesus as a baby, born of Mary, but even harder to think of Jesus growing up as children do. Our Lord grew and became strong not only in body as a man but in wisdom and the favor of His heavenly Father who sent Him. He is a pattern of our own call to grow up into Christ, our Head, leaving behind the childish ways of unbelief and rebellion, and learning the path of faith and obedience from Him. We hear today a call to grow up into Christ and to live as His holy, beloved, and righteous brothers and sisters, loving the Lord’s Word and His house as did Jesus!

PRESERVICE MUSIC “Once in Royal David’s City” by Jeffrey Blersch

WELCOME

[†Means please stand; ‡Means please be seated]

†OPENING HYMN Once in Royal David’s City

1 Once in roy - al Da - vid’s cit - y Stood a
2 He came down to earth from heav - en, Who is
3 For He is our child - hood’s pat - tern, Day by
4 And our eyes at last shall see Him, Through His

low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and

ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav’n a - bove; And He
was that moth-er mild, Je-sus Christ her lit-tle child.
poor and mean and low-ly Lived on earth our Sav-ior ho-ly.
feels for all our sad-ness, And He shares in all our glad-ness.
leads His chil-dren on To the place where He is gone.

5. Not in that poor, lowly stable
   With the oxen standing by
   Shall we see Him, but in heaven,
   Set at God’s right hand on high.
   Then like stars His children, crowned,
   All in white, His praise will sound!

INVOCATION
P In the name of the Father and of the ♦ Son and of the Holy Spirit.  C Amen.

CONFESSION & FORGIVENESS
P Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But, with You there is forgiveness; therefore, You are feared.
P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive
the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider
our unworthiness and confess before God and one another that we have sinned in thought,
word, and deed, and that we cannot free ourselves from our sinful condition. Together as His
people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace
for the sake of Christ, and saying: God, be merciful to me, a sinner.
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
   Amen.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all
your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive
you all your sins in the name of the Father and of the ♦ Son and of the Holy Spirit.  C Amen.

INTROIT
Ps. 147:1, 5, 11–12; antiphon: John 1:14
P The Word became flesh and dwelt among us, and we have seen his glory,
C glory as of the only Son from the Father, full of grace and truth.
P Praise the LORD! For it is good to sing praises to our God;
C for it is pleasant, and a song of praise is fitting.
P Great is our Lord, and abundant in power;
C his understanding is beyond measure.
P But the LORD takes pleasure in those who fear him,
C in those who hope in his steadfast love.
P Praise the LORD, O Jerusalem!
P C Praise your God, O Zion!
All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
The Word became flesh and dwelt among us, and we have seen his glory,
glory as of the only Son from the Father, full of grace and truth.

KYRIE

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

HYMN OF PRAISE

Glory to God in the Highest

To God on high be glo-ry And peace to all the earth;
To You, O sole-borne, The Father's Son, we pray;
For You a-lone are ho-ly; You on-ly are the Lord.

Good-will from God in heav-en Pro-claimed at Jesus' birth!
O Lamb of God, our Sav-ior, You take our sins a-way.
For-ev-er and for-ev-er, Be wor-shipped and ad-dored;

We praise and bless You, Fa-ther; Your ho-ly name, we sing—
Have mer-cy on us, Je-sus; Re-ceive our heart-felt cry,
You with the Ho-ly Spi-rit A-lone are Lord Most High,

Our thanks for Your great glo-ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

PRAYER OF THE DAY

The Lord be with you. And also with you.
Let us pray.
All: Almighty God, You have poured into our hearts the true Light of Your incarnate Word.
Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

OLD TESTAMENT LESSON

1 Kings 3:4–15

A This is the Word of the Lord. C Thanks be to God.

EPISTLE LESSON

Ephesians 1:3–14

A This is the Word of the Lord. C Thanks be to God.
ALLELUIA

C Alleluia, alleluia, alleluia.
C These things are written that you may believe that
Jesus is the Christ, the Son of God.
C Alleluia, alleluia, alleluia.

HOLY GOSPEL

P The Holy Gospel according to St. Luke, the second chapter.
C Glory to You, O Lord.
(lesson is on the last page of the bulletin)
P This is the Gospel of the Lord. C Praise to You, O Christ.

YOUth MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY Within the Father’s House LSB 410

1 Within the Father’s house The Son has found His home,
2 The doctors of the Law Gaze on the wondrous child
3 Yet not to them is giv’n The mighty truth to know,
4 The secret of the Lord Escapes each human eye,

And to His temple suddenly The Lord of life has come.
And marvel at His gracious words Of wisdom unde-filed.
To lift the earthly veil that hides Incarnate God below.
And faithful pondering hearts a-wait The full epiphany.

5. Lord, visit Thou our souls
And teach us by Thy grace
Each dim revealing of Thyself
With loving awe to trace

6. Till we behold Thy face
And know as we are known
Thee, Father, Son, and Holy Ghost,
Coequal Three in One. Amen.

SERMON “THE GOOD KING’S WISDOM” 1 Kings 3:4-15
1. King Solomon was wise, but still acted foolish.
2. Today, we see that the wisdom of Jesus, the Word made flesh, is greater than the wisdom of the world.
NICENE CREED

C I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

"O Sing of Christ"

by Kevin Hildebrand

OFFERTORY

As With Gladness Men of Old

3 As they offered gifts most rare At Thy cradle, rude and bare,

So may we with holy joy, Pure and free from sin’s alloy,

All our costliest treasures bring, Christ, to Thee, our heav’n-ly King.

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INSTALLATION OF CHURCH COUNCIL & CONGREGATION OFFICERS

PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Merciful Father, You did not abandon Your people when they rebelled against You but delivered up Your Law and the Prophets that we might know of Your saving will and purpose. Give us Your Holy Spirit that we trust in Christ our Savior, who was obedient even to death on a cross, and walk in His ways, to the glory of Your holy name. Lord, in Your mercy, C hear our prayer.

Merciful Father, as Your Son loved Your temple, so may we love Your house, where Your Word is proclaimed and Your Holy Sacraments administered. Receive our thanks for those who serve us in Your name and bless those who preach and teach Your Word to us, that what we hear in our ears we keep in holy hearts and blameless lives. Lord, in Your mercy, C hear our prayer.

Merciful Father, make us to love what You desire and to hate evil. Open our hearts to those in any need of body or spirit, and give us a generous heart that we supply what is lacking to
those in poverty and bring to You the tithes and offerings of a faithful and grateful people. Lord, in Your mercy, C hear our prayer.

P Merciful Father, teach us to love one another as You have loved us, that our homes be places of blessing and love. Give patience to parents and forgiving hearts to their children, that together we strive for all that is good, right, true, and holy in all our relationships. Lord, in Your mercy, C hear our prayer.

P Merciful Father, the needs of Your people are never far from Your heart. Give to the sick healing, to the suffering relief, to the troubled peace, to the grieving comfort, and to the dying hope of life everlasting through Jesus Christ, [especially . . .]. According to Your mercy grant to them all that is needful and deliver them from all that is harmful. Lord, in Your mercy, C hear our prayer.

P Merciful Father, give us faith in Your promises so that we who receive the Lord’s body and blood today be found well-prepared and worthy to receive this blessed gift and build in our hearts the hunger for the everlasting Meal to come, in the marriage supper of the Lamb without end. Lord, in Your mercy, C hear our prayer.

P Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Jesus Christ, Your Son, our Lord. C Amen.

PREFACE

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

\[\text{C Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth a-dored;}\]

\[\text{Heav’n and earth with full ac-claim shout the glo-ry of Your name.}\]

\[\text{Sing ho-san-na in the high-est, sing ho-san-na to the Lord;}\]

\[\text{Tru-ly blest is He who comes in the name of the Lord!}\]
PRAYER OF THANKSGIVING

P You are indeed holy, O Lord, and holy is Your name. When we rebelled against Your will and were delivered over to sin and its death, You did not abandon those whom You had made but gave us Your Law and Prophets to point us to Him who was to come. When, in the fullness of time, our Lord was delivered of Mary, the blessed Virgin, He was obedient to Your will and made us Your holy people, cleansed by His blood and redeemed by His saving death upon the cross. Grant us to grow in Christ and in His righteousness, that we delight in Your Law and do what is pleasing in Your sight, until that day when His redemptive work is brought to full fruition and we are delivered into Your presence forevermore. At His word and invitation we come, O Lord, as Your own baptized people to receive according to His promise the blessed covenant and grace of His body in this bread and His blood in this cup. Hear us as we pray in His name and as He has taught us:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

P Let us share this peace with one another.

(People greet one another saying: “Peace be with you. And also with you.”)

[Remain standing]

AGNUS DEI

1 O Jesus Christ, true Lamb of God,

You take the sin of the world away;

O Jesus Christ, true Lamb of God,

Have mercy on us, Jesus Christ,

Have mercy on us, Lord, we pray.

And grant us peace, O Lord, we pray.

Lamb of God
DISTRIBUTION HYMNS

The Only Son from Heaven

1 The only Son from heaven, Foretold by ancient seers,
2 O time of God appointed, O bright and holy morn!
3 O Lord, our hearts awake To know and love You more,
4 O Father, herebefore You With God the Holy Ghost

By God the Father given, In human form appears.
He comes, the king anointed, The Christ, the virgin-born,
In faith to stand unshaken, In spirit to adore,
And Jesus, we adore You, O pride of angel host:

No sphere His light confining, No star so brightly
Grim death to vanquish for us, To open heav’n be-
That we, through this world moving, Each glimpse of heaven
Before You mortals lowly Cry, “Holy, holy,

shining As He, our Morning Star.
fore us And bring us life again.
providing, May reap its fullness there.
ho-ly, O blessed Trinity!”

The Star Proclaims the King Is Here

1 The star proclaims the King is here; But, Herod,
2 The eastern sages saw from far And followed
3 Within the Jordan’s sacred flood The heav’n-ly
4 And oh, what miracle divine, When water
5 For this Thy glad epiphany All glory,

why this senseless fear? For He who offers heav’n-ly
on His guiding star; And, led by light, to light they
Lamb in meekness stood That He, of whom no sin was
red-dened in to wine! He spoke the word, and forth it
Jesus, be to Thee, Whom with the Father we a-
birth
seeks not the kingdoms of this earth.
trod
and by their gifts confessed their God.
known,
might cleanse His people from their own.
flowed
in streams that nature ne'er bestowed.
dore,
And Holy Spirit evermore.

O God, My Faithful God

1 O God, my faithful God, True fountain ever flowing,
2 Grant me the strength to do With ready heart and willing
3 Keep me from saying words That later need recalling;
4 Lord, let me win my foes With kindly words and actions,

Without whom nothing is, All perfect gifts bestowed;
What ever You command, My calling here fulfill ing;
Guard me lest idle speech May from my lips be falling;
And let me find good friends For counsel and correction.

Give me a healthy frame, And may I have within
That I do what I should While trusting You to bless
But when within my place I must and ought to speak,
Help me, as You have taught, To love both great and small

A conscience free from blame, A soul unstained by sin.
The outcome for my good, For You must give success.
Then to my words give grace Lest I offend the weak.
And by Your Spirit it's might To live in peace with all.

5. Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace.

6. And on that final day When all the dead are waking,
Stretch out Your mighty hand, My deathly slumber breaking.
Then let me hear Your voice, Redeem this earthly frame,
And bid me to rejoice With those who love Your name.

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LSB 696
NUNC DIMITTIS

Song of Simeon

1 O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory to the Son, All glory to the glory of Your redeeming grace:

2 All glory to the Father, All Spirit, For ever Three in One;

A light to lead the Gentiles Un for as in the beginning, Is to Your holy hill, The glory of Your now, shall ever be, God's triune name re people, Your chosen Israel, sounding Through all eternity.

POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace.

C Amen.
Oh, Blest the House

1 Oh, blest the house, what-e'er be-fall, Where Je-sus
2 Oh, blest that house where faith is found And all in
3 Oh, blest the par-ents who give heed Un-to their
4 Oh, blest that house; it pros-per well. In peace and
5 Then here will I and mine to-day A sol-emn

Christ is all in all! A home that is not whol-ly
hope and love a-bound; They trust their God and serve Him
children's fore-most need And wea-ry not of care or
joy the par-ents dwell, And in their children's lives is
promise make and say: Though all the world for-sake His

His— How sad and poor and dark it is!
still And do in all His ho-ly will!
cost. May none to them and heav'n be lost!
shown How rich-ly God can bless His own.
Word, I and my house will serve the Lord!

PUBLIC DOMAIN

ANNOUNCEMENTS

POSTLUDE

“Joy”

[Birthday: Bob Sees] by Steven Scott

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THE LUTHERAN HOUR MESSAGE

KOA 850 AM: Sunday @ 6:00 am

January 12: “People Are Treasure”; Rev. Dr. Michael Zeigler, Speaker

New Series – “Words create a picture of life, life as it really is, life as it could be. And so, if you want God to be your Treasure, you need a vision of life with God. I want a vision of life with God because I want God to be my Treasure, even as I know that, in Jesus, I am His. (Genesis 39)