FOURTH SUNDAY AFTER PENTECOST
Order of Worship – 9:00 AM
+ Service of Holy Communion +
Divine Service, Setting Three (LSB)

AS WE GATHER – In the Gospel for today, Jesus sends out seventy-two of His followers with power to heal and cast out demons. They go and do as Jesus asks. When they come back, they are rejoicing that even the demons were subject to them in the name of Jesus. Jesus refocuses them on what is more important: that their names are written in heaven. You may have a lot on your mind. You may be distracted by worries or joys or anger. Remember our reason for rejoicing: we have been saved by the blood of Jesus, and our names are written in heaven.

PRESERVICE MUSIC “Lord Jesus Christ, Be Present Now” by Paul Manz

[Please fill out prayer request cards.]

OPENING HYMN Dearest Jesus, We Are Here LSB 592

1 Dear - est Je - sus, we are here, Glad - ly Your com-
2 Your com - mand is clear and plain, And we would o -
3 There - fore we have come to You, In our arms this
4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your

mand o - bey - ing; With this child we now draw near
bey it du - lly; “You must all be born a - gain,
in - fant bear - ing. Tru - ly here Your grace we view;
lamb and feed it; Prince of Peace, make here Your throne;

(continued)
HYMN

5. Now Into Your heart we pour
   Prayers that from our hearts proceeded.
   Our petitions heav’nward soar;
   May our hearts’ desires be heeded!
Write the name we now have given;
Write it in the book of heaven!

INVOCATION

P In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

CONFESSION & FORGIVENESS

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

[Silence for reflection on God’s Word and for self-examination.]

P O Almighty God, Merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
GLORIA PATRI

Glory be to the Fa-ther and to the Son  and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

Lord, have mer-cy up-on us. Christ, have mer-cy up-
on us. Lord, have mer-cy up-on us.

GLORIA IN EXCELSIS

Glory be to God on high:  and on earth peace, good-will toward
men. We praise Thee, we bless Thee, we wor-ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav’n-ly King, God the Fa-ther Al-mighty.

O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

SALUTATION & COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

All: Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.

OLD TESTAMENT LESSON

Isaiah 66:10–14

(lesson is on the last page of the bulletin)

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

Galatians 6:1–10, 14–18

(lesson is on the last page of the bulletin)

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA


HOLY GOSPEL

Luke 10:1-20

P The Holy Gospel according to St. Luke, the tenth chapter.

C Glory be to Thee, O Lord.

(lesson is on the last page of the bulletin)
UNCHILDERN'S MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY Jesus Has Come and Brings Pleasure Eternal  LSB 533

1 Jesus has come and brings pleasure eternal,
2 Jesus has come! Now see bonds rent asunder!
3 Jesus has come as the mighty Redeemer.
4 Jesus has come as the King of all glory!

Alpha, Omega, Beginning and End;
Fetters of death now dissolve, disappear.
See now the threatening strong one disarmed!
Heaven and earth, O declare His great pow'r,

God-head, humanity, union supernatural,
See Him burst through with a voice as of thunder!
Jesus breaks down all the walls of death's fortress,
Capturing hearts with the heavenly story;

O great Redeemer, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the prisoners triumphantly, unharmed.
Welcome Him now in this fast-fleeting hour!

Heaven and earth, now proclaim this great wonder:
Lifts us from shame to the place of His honor.
Satan, you wicked one, own now your master!
Ponder His love! Take the crown He has for you!

Jesus has come and brings pleasure eternal!
Jesus has come! Hear the roll of God's thunder!
Jesus has come! He, the mighty Redeemer!
Jesus has come! He, the King of all glory!

SERMON
“RISKY BUSINESS”
Luke 10:1-20
I. It is tempting to “play it safe” and not try to witness to others.
II. But just as Jesus sent out the 72 into the harvest field, Jesus equips us to be His witnesses today.

\textit{NICENE CREED}
I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

\textit{OFFERING}
“Lord Jesus Christ, Life Giving Bread” by Jeffrey Blersch

\textit{OFFERTORY}
Create in Me A Clean Heart, O God

\textit{PRAYER OF THE CHURCH}
Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Dear heavenly Father, send out messengers and missionaries to every corner of the earth, that people from every tribe, nation, and language would hear the saving message of Your Son, Jesus Christ. Lord, in Your mercy,

\textit{C} hear our prayer.

6
Lord, help Your Church throughout the whole world to bear one another's burdens. Humble those who need humbling and strengthen those who need to ask for help. Lord, in Your mercy,

C hear our prayer.

P Lord, we rejoice in many things in this world. Thank You for providing so many blessings and reasons for us to rejoice. Help us not to lose sight of our main reason for rejoicing: we are Your children, and our names are written in heaven. Lord, in Your mercy,

C hear our prayer.

P Lord, look with favor upon all children, especially those who are orphans and in foster care. Lead them all to families that will love them and care for them as You love and care for all Your children. Lord, in Your mercy,

C hear our prayer.

P Look, look with favor upon all who are sick, injured, and recovering, [especially ... ]. Have mercy upon them and heal them according to Your will. Lord, in Your mercy,

C hear our prayer.

P Lord, extend Your peace upon the whole earth, that the nations and kingdoms of the world stop their warring madness and live together under You in peace and righteousness. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.

C Amen.

PREFACE

P The Lord be with you.

C And with thy spir-it.

P Lift up your hearts.

C We lift them up un-to the Lord.

P Let us give thanks to the Lord our God.

C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who sends servants into the harvest field, that they might proclaim peace and spread the wondrous news of salvation to all people. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

C Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;

(continued)
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san-na in the high - est. Bless-ed is He,
bless-ed is He, bless-ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san-na in the high - est.

PRAYER OF THANKSGIVING
P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever. C Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. C Amen. Come, Lord Jesus.

P Remembering Your mercy, O Lord, and how our Savior suffered upon the cross, died the death that was ours to die, rose to bestow upon us the life that death cannot overcome, ascended to the glory of the Father's right hand, and sent forth the Spirit to lead us into faith, we pray You to bring to conclusion all that our Savior began and deliver us to that everlasting life and light in heaven forevermore. Hear us as we pray with one voice the prayer He has taught us:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the
SHARING OF THE PEACE

P  The peace of the Lord be with you always.
C  And also with you.
P  Let us share this peace with one another.
(People greet one another saying: “Peace be with you. And also with you.”)

[Remain standing]

AGNUS DEI

Lamb of God

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A. men.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

DISTRIBUTION HYMNS

All Who Believe and Are Baptized

LSB 601

1 All who believe and are baptized Shall see the Lord's salvation;
2 With one accord, O God, we pray: Grant us Your Holy Spirit.

Baptized into the death of Christ, They are a new creation.
Help us in our infirmity Through Jesus' blood and merit.

Through Christ's redemption they shall stand Among the glorious,
Grant us to grow in grace each day That by this sacred

heav'n-ly band Of every tribe and nation,

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When Peace, Like A River

1 When peace, like a riv-er, at- tend- eth my way; When
2 Though Sa - tan should buf fet, though tri als should come, Let
3 He lives— oh, the bliss of this glo ri ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The

sor rows, like sea bil lows, roll; What ev er my lot, Thou hast
this blest as sur ance con trol, That Christ hath re gard ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum pet shall sound and the

taught me to say, It is well, it is well with my soul.
help less es tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de scend; E ven so it is well with my soul.

Refrain

It is well with my soul, It is well, it is well with my soul.

In the Cross of Christ I Glory

1 In the cross of Christ I glo ry, Tow r ing
2 When the woes of life o’er take me, Hopes de-
3 When the sun of bliss is beam ing Light and
4 Bane and bless ing, pain and plea sure By the

o’er the wrecks of time. All the light of sac red
ceive, and fears an noy, Nev er shall the cross for
love up on my way, From the cross the ra diance
cross are sanc ti fied; Peace is there that knows no

story Gath ers round its head sub lime.
sake me; Lo, it glows with peace and joy.
stream ing Adds more lus ter to the day.
mea sure, Joys that through all time a bide.

Public domain
NUNC DIMITTIS

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION THANKSGIVING

O give thanks unto the Lord, for He is good.

and His mercy endureth forever.

Let us pray. We give thanks to You, Almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

Amen.

SALUTATION & BENEDICAMUS

The Lord be with you.

And with thy spirit.

Bless we the Lord.

Thanks be to God.
BENEDICTION
The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace. Numbers 6:24-26

A-men, a-men, a-men.

CLOSING HYMN
God Bless Our Native Land

1 God bless our native land; Firm may she ever stand
Through storm and night. When the wild tempests rave, Ruler of On Him we wait. Thou who art ever nigh, Guard-ing with

2 So shall our prayers arise To God above the skies;
wind and wave, Do Thou our country save By Thy great might.
watch-ful eye, To Thee aloud we cry: God save the state!

LSB 965

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ANNOUNCEMENTS
[BIRTHDAY: Beth Tevah]

POSTLUDE
“God Bless Our Native Land” by James Southbridge

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Roger C. Wohletz, Pastor.............. 720-283-8128 / email: pastorroger@christlutheranedenver.org
Renee Ortado, ECC Director / Preschool Teacher... 303-828-6735 / email: renee@christlutheranedenver.org
Beth Buss, Music Director...............................970-778-5696 / email: bethbuss4@gmail.com
Rob Hatton, Congregation Chairman........... 303-906-9395 / email: roberthatton1@gmail.com

THE LUTHERAN HOUR MESSAGE
KOA 850 AM: Sunday @ 6:00 am

July 14: “Turning Point”; Rev. Dr. Michael Zeigler
Belonging to God—Baptism (Romans 6:1-11)