MISSION STATEMENT:
In response to God’s love for us, we SERVE God,
SUPPORT Christian fellowship,
And SPREAD the Good News of Jesus Christ to all people

THE HOLY TRINITY
Order of Worship – 9:00 AM
+ Service of Holy Communion +
Divine Service, Setting Four (LSB)

AS WE GATHER – Trinity Sunday is set aside for us to assent to the witness of Scripture about the nature of God. We mere creatures cannot say that we understand the divine nature, but we can at least use the human words to which God limited Himself as He revealed what we need to know. All three persons of the Trinity work as one, although we recognize the Father as Creator, the Son as Savior, and the Holy Spirit as Sanctifier. We join the rest of creation in praising His great name, as we speak of our being made, saved from our sins, and given faith to trust our incredible God.

PRESERVICE MUSIC
“Holy, Holy, Holy”
by E. L. Ashford
[Please fill out prayer request cards.]

“Holy, Holy, Holy”
by E. L. Ashford
[Please fill out prayer request cards.]

OPENING HYMN
Holy, Holy, Holy
LSB 507

Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a-round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
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1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
INVOCATION & OPENING SENTENCES

P In the name of the Father and of the •- Son and of the Holy Spirit. 
C Amen.

P When I look at Your heavens, the work of Your fingers,
C the moon and the stars, which You have set in place,
P what is man that You are mindful of him,
C and the son of man that You care for him?
P O Lord, our Lord, how majestic is Your name in all the earth!
C You have set Your glory above the heavens.

CONFESSION & FORGIVENESS

P Our help is in the name of the Lord,
C who made heaven and earth.
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But, with You there is forgiveness; therefore, You are feared.
P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive
the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider
our unworthiness and confess before God and one another that we have sinned in thought,
word, and deed, and that we cannot free ourselves from our sinful condition. Together as His
people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace
for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all
your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive
you all your sins in the name of the Father and of the •- Son and of the Holy Spirit. C Amen.

KYRIE

C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

HYMN OF PRAISE

Glory to God in the Highest

C 1 To God on high be glo-ry And peace to all the earth;
2 To You, O sole-be-got-ten, The Fa-ther’s Son, we pray;
3 For You a- lone are ho-ly; You on-ly are the Lord.

(continued)
Good-will from God in heaven Pro-claimed at Je-sus’ birth!
O Lamb of God, our Sav-ior, You take our sins a-way.
For-ev-er and for-ev-er, Be wor-shiped and adored;

We praise and bless You, Fa-ther; Your ho-ly name, we sing—
Have mer-cy on us, Je-sus; Re-ceive our heart-felt cry,
You with the Ho-ly Spir-it A-lone are Lord Most High,

Our thanks for Your great glo-ry, Lord God, our heav’n-ly King.
Where You in pow’r are seat-ed At God’s right hand on high—
In God the Fa-ther’s glo-ry. “A-men!” our glad re-ply.

PRAYER OF THE DAY
P  The Lord be with you.  C  And also with you.
P  Let us pray.
All: Almighty and Everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, One God, now and forever. Amen.

OLD TESTAMENT LESSON
(lesson is on the last page of the bulletin)
A  This is the Word of the Lord.  C  Thanks be to God.

SECOND LESSON
(lesson is on the last page of the bulletin)
A  This is the Word of the Lord.  C  Thanks be to God.

ALLELUIA

C Alle-luia, alle-luia, alle-luia.

C These things are writ-ten that you may be-lieve that

Je-sus is the Christ, the Son of God.

C Alle-luia, alle-luia, alle-luia.
HOLY GOSPEL

P The Holy Gospel according to St. John, the eighth chapter.
      (lesson is on the last page of the bulletin)

P This is the Gospel of the Lord.

CHILDREN’S MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY At the Name of Jesus

LSB 512

1 At the name of Jesus Ev’ry knee shall bow,
   Ev’ry tongue confess Him King of glory now.
   ’Tis the Father’s pleasure We should call Him Lord,
   Who from the beginning Was the mighty Word.

2 At His voice creation Sprang at once to sight,
   All the angel faces, All the hosts of light,
   Thrones and bright dominions, Stars up on their way,
   All the heavenly orders In their great array.

3 Humbled for a season, To receive a name
   From the lips of sinners Un to whom He came,
   Faithfully He bore it Spotless to the last,
   Brought it back victorious When from death He passed;

4 Bore it up triumphant With its human light,
   Through all ranks of creatures To the central height,
   To the throne of Godhead, To the Father’s breast,
   Filled it with the glorious Of that perfect rest.

5 In your hearts en-throne Him; There let Him subdue
   All that is not holy, All that is not true:
   Crown Him as your captain In temptation’s hour;
   Let His will enfold you In its light and pow’r.

6. Christians, this Lord Jesus Shall return again
   In His Father’s glory, With His angel train;
   For all wreaths of empire Meet upon His brow,
   And our hearts confess Him King of glory now.

7. Glory then to Jesus, Who, the Prince of light,
   To a world in darkness Brought the gift of sight;
   Praise to God the Father; In the Spirit’s love
   Praise we all together Him who reigns above. Amen.
THE ATHANASIAN CREED
[Please use the prayer on the insert in your bulletin.]

OFFERING / HANDBELL SELECTION
“Come, Thou Almighty King”

OFFERTORY
Voices Raised to You We Offer
LSB 795

[ Tune: Lord, Dismiss Us with Your Blessing ]

1. Voices raised to You we offer; 
   Tune them, God, for songs of praise. 
   Hearts and hands we bring in tribute 
   For Your gifts through all our days. 
   Alleluia! Alleluia! 
   Triune God, to You we sing!

2. All creation joins to praise You; 
   Earth and sky Your works display. 
   Art and music, gifts You lend us, 
   We return to You today. 
   Alleluia! Alleluia! 
   God, Creator, source of life!

3. Christ, the song of Love incarnate 
   Touching earth with heaven’s grace, 
   For Your living, suff’ring, dying, 
   For Your rising, hear our praise! 
   Alleluia! Alleluia! 
   Christ, Redeemer, Lord of life!

4. Spirit, flaming through creation, 
   Kindle faith within each heart. 
   Lift our voices high in chorus; 
   Through our hands Your love impart. 
   Alleluia! Alleluia! 
   Spirit, Helper, breath of life!

5. How can any praise we offer 
   Measure all the thanks we owe? 
   Take our hearts and hands and voices— 
   Gifts of love we can bestow. 
   Alleluia! Alleluia! 
   Triune God, to You we sing! Amen.

PRAYER OF THE CHURCH

Pray for the whole Church of God in Christ Jesus and for all people according to their needs. For the Church throughout the world, that all Christ’s holy people would be steadfast in their worship of the Holy Trinity and daily grow in their love of Father, Son and Holy Spirit, let us pray to the Lord:

C Lord, have mercy.

Pray for our Synod, that in all her congregations, the faith of the Church in her three creeds may be confessed boldly each week, let us pray to the Lord:

C Lord, have mercy.

Pray for our congregation, that we be given the grace to invite those we know who are outside of Christ into the joy of a life lived in communion with the blessed Trinity, let us pray to the Lord:

C Lord, have mercy.

Pray for our nation and all the nations of this world, that in every place injustice and prejudice would be overcome, that peace and equity may reign among the peoples of the earth, and for all who serve in our armed forces, let us pray to the Lord:

C Lord, have mercy.

Pray for those who are sick or hospitalized [especially...] that each might be given that healing which is in accord with God’s good and gracious will, let us pray to the Lord:
Lord, have mercy.
Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.
Amen.

PREFACE
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give Him thanks and praise.
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, who with Your only-begotten Son and the Holy Spirit are One God, One Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

Holy, Holy, Holy

Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING
Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.
Amen.
THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

[P] As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.


[P] O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

[C] Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SHARING OF THE PEACE

[P] The peace of the Lord be with you always.

[C] And also with you.

[P] Let us share this peace with one another.

(People greet one another saying: "Peace be with you. And also with you.")

[Remain standing]

AGNUS DEI

Lamb of God

1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;

O Jesus Christ, true Lamb of God,
Have mercy on us, Jesus Christ,

Have mercy on us, Lord, we pray.
And grant us peace, O Lord, we pray.
DISTRIBUTION HYMNS

Let All Mortal Flesh Keep Silence

1 Let all mortal flesh keep silence And with fear and trembling stand; For with blessing in His hand Christ our God to earth descend.
2 King of kings yet born of Mary, As of old on earth He stood, In the body and the blood, He will give to all the faithful Comes our homage to demand.
3 Rank on rank the host of heaven Spreads its van-guard on the way As the Light of Light, descending sleepless eye, Veil their faces to the presence vanquish As the darkness clears a way. 
4 At His feet the six-winged seraph, Cherubim with faith for heav’nly food. Lord Most High!”

Lord Jesus Christ, You Have Prepared

1 Lord Jesus Christ, You have prepared This feast for our salvation; It is Your body hosts are dwelling; And in Your presence
2 Although You did to heav’n ascend, Where angel yet, Savior, You are not confined To angry habituation; But You are present
3 We eat this bread and drink this cup, Your precious Word believing That Your true body
(continued)
and Your blood, And at Your in - vi - ta - tion
they be - hold Your glo - ry, all ex - cel - ling,
e - ven now Here with Your con - gre - ga - tion.
and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
And though Your peo - ple shall not see Your glo - ry
Firm as a rock this truth shall stand, Un - moved by
This Word re - main - s for - ev - er true, All things are

You for need - ed rest, For com - fort, and for par - don.
and Your maj - es - ty Till dawns the judg - ment morn - ing,
an - y dar - ing hand Or sub - tie craft and cun - ning.
pos - si - ble with You, For You are Lord Al - might - y.

5. Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailling.

6. Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7. Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8. For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev’ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Public domain

Of the Father’s Love Begotten

1. Of the Fa - ther’s love be - got - ten Ere the worlds be -
2. Oh, that birth for - ev - er bless - ed, When the vir - gin,
3. This is He whom seers in old time Chant - ed of with
4. O ye heights of heav’n, a - dore Him; An - gel hosts, His
5. Christ, to Thee, with God the Fa - ther, And, O Ho - ly

(continued)
O Lord, now let Your servant
All glory to the Father, All
part in heav'n-ly peace, For I have seen the
The glory to the Son, All glory to the
The glory of Your re-deem-ing grace:
Spir-it, For-ev-er Three-in-One;
A light to lead the Gen-tiles Un-
For as in the be-gin-nings, Is
POST-COMMUNION THANKSGIVING

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. C Amen.

BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you His peace. C Amen.

CLOSING HYMN  O God of God, O Light of Light  LSB 810

1 O God of God, O Light of Light, O Prince of Peace and
   King of kings: To You in heaven’s glory bright The song of praise for ever rings. To Him who sits upon the throne, 
   winged word, Slowly in type, from age to age The nations saw their coming Lord; Till through the deep Judean night
   hate and scorn— These all are past, and now above He reigns, our
   earth, your an-them swell! All hail, O Lamb for sin-ners slain!
   praise for-ev-er rings. To Him who sits upon the throne, 

2 For deep in prophets’ sacred page, And grand in poets’

3 That life of truth, those deeds of love, That death so steeped in

4 Then raise to Christ a might-y song, And shout His name, His

The Lamb once slain but raised again, Be all the glory
Rang out the song, “Good-will to men!” Sung once by first-born
So sang that host be-yond our ken. Lift up your heads, your
For-ev-er let the song as-cend! Wor-thy the Lamb, en-
He has won, All thanks and praise! A - men, a - men.
King a - waits. We lift them up. A - men, a - men.
throned to reign, All glo - ry, pow’r! A - men, a - men.

ANNOUNCEMENTS

POSTLUDE "Praise to the Lord" by Jeffrey Blersch

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THE LUTHERAN HOUR MESSAGE
KOA 850 AM: Sunday @ 6:00 AM

June 23: "What Does God Love, and Hate?"; Rev. Dr. Michael Zeigler
     God’s Values – 10 Commandments (Exodus 20:5-6)
The Athanasian Creed
The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.

Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

L: Whoever desires to be saved must, above all, hold the catholic faith.
C: Whoever does not keep it whole and undefiled will without doubt perish eternally.
L: And the catholic faith is this,
C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
L: For the Father is one person, the Son is another, and the Holy Spirit is another.
C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
L: Such as the Father is, such is the Son, and such is the Holy Spirit:
C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;
L: The Father infinite, the Son infinite, the Holy Spirit infinite;
C: The Father eternal, the Son eternal, the Holy Spirit eternal.
L: And yet there are not three Eternals, but one Eternal,
C: Just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C: And yet there are not three Almighties, but one Almighty.
L: So the Father is God, the Son is God, the Holy Spirit is God;
C: And yet there are not three Gods, but one God.

(continued on back)
L:  So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C:  And yet there are not three Lords, but one Lord.
L:  Just as we are compelled by the Christian truth to acknowledge each distinct
person as God and Lord,
C:  So also are we prohibited by the catholic religion to say that there are
three Gods or Lords.
L:  The Father is not made nor created nor begotten by anyone.
Men:  The Son is neither made nor created, but begotten of the Father alone.
Women:  The Holy Spirit is of the Father and of the Son, neither made nor
created nor begotten, but proceeding.
L:  Thus, there is one Father, not three Fathers; one Son, not three Sons; one
Holy Spirit, not three Holy Spirits.
Men:  And in this Trinity none is before or after another; none is greater or
less than another;
Women:  But the whole three persons are coeternal with each other and coequal,
so that in all things, as has been stated above, the Trinity in Unity and
Unity in Trinity is to be worshiped.
All:  Therefore, whoever desires to be saved must think thus about the
Trinity.
L:  But it is also necessary for everlasting salvation that one faithfully believe
the incarnation of our Lord Jesus Christ.
C:  Therefore, it is the right faith that we believe and confess that our Lord
Jesus Christ, the Son of God, is at the same time both God and man.
Men:  He is God, begotten from the substance of the Father before all ages;
Women:  And He is man, born from the substance of His mother in this age:
All:  Perfect God and perfect man, composed of a rational soul and human
flesh;
L:  equal to the Father with respect to His divinity, less than the Father with re-
spect to His humanity.
Men:  Although He is God and man, He is not two, but one Christ:
Women:  One, however, not by the conversion of the divinity into flesh, but by the
assumption of the humanity into God;
All:  one altogether, not by confusion of substance, but by unity of person.
L:  For as the rational soul and flesh is one man, so God and man is one Christ,
C:  Who suffered for our salvation, descended into hell, rose again the third
day from the dead,
L:  Ascended into heaven, and is seated at the right hand of the Father, God Al-
mighty, from whence He will come to judge the living and the dead.
C:  At His coming all people will rise again with their bodies and give an
account concerning their own deeds.
L:  And those who have done good will enter into eternal life, and those who
have done evil into eternal fire.
C:  This is the catholic faith; whoever does not believe it faithfully and
firmly cannot be saved.