

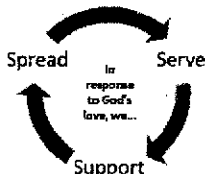
CHRIST LUTHERAN CHURCH

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MISSION STATEMENT:

*In response to God's love for us, we SERVE God,
SUPPORT Christian fellowship,
And SPREAD the Good News of Jesus Christ to all people*

Volume 75

June 16, 2019

No. 24

THE HOLY TRINITY

Order of Worship -9:00 AM
+ Service of Holy Communion +
Divine Service, Setting Four (LSB)

AS WE GATHER – *Trinity Sunday is set aside for us to assent to the witness of Scripture about the nature of God. We mere creatures cannot say that we understand the divine nature, but we can at least use the human words to which God limited Himself as He revealed what we need to know. All three persons of the Trinity work as one, although we recognize the Father as Creator, the Son as Savior, and the Holy Spirit as Sanctifier. We join the rest of creation in praising His great name, as we speak of our being made, saved from our sins, and given faith to trust our incredible God.*

PRESERVICE MUSIC

"Holy, Holy, Holy"

by E. L. Ashford

WELCOME

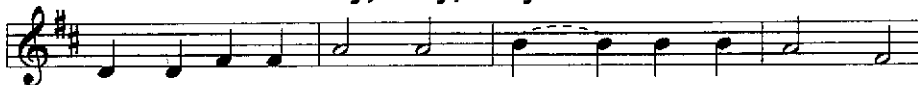
[Please fill out prayer request cards.]

[♯Means please stand; ♯Means please be seated]

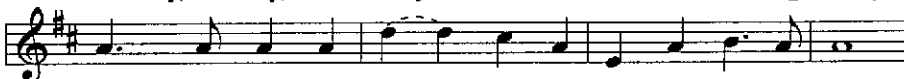
♯OPENING HYMN

Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly, there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

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Psalm 8:1, 3-4

INVOCATION & OPENING SENTENCES

- P** *In the name of the Father and of the \div Son and of the Holy Spirit.*
- P** *When I look at Your heavens, the work of Your fingers,*
- C** **the moon and the stars, which You have set in place,**
- P** *what is man that You are mindful of him,*
- C** **and the son of man that You care for him?**
- P** *O Lord, our Lord, how majestic is Your name in all the earth!*
- C** **You have set Your glory above the heavens.**

C **Amen.**

CONFESSION & FORGIVENESS

- P** *Our help is in the name of the Lord,*
- C** **who made heaven and earth.**
- P** *If You, O Lord, kept a record of sins, O Lord, who could stand?*
- C** **But, with You there is forgiveness; therefore, You are feared.**
- P** *Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.*
- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \div Son and of the Holy Spirit. **C** **Amen.***

KYRIE



C **Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.**

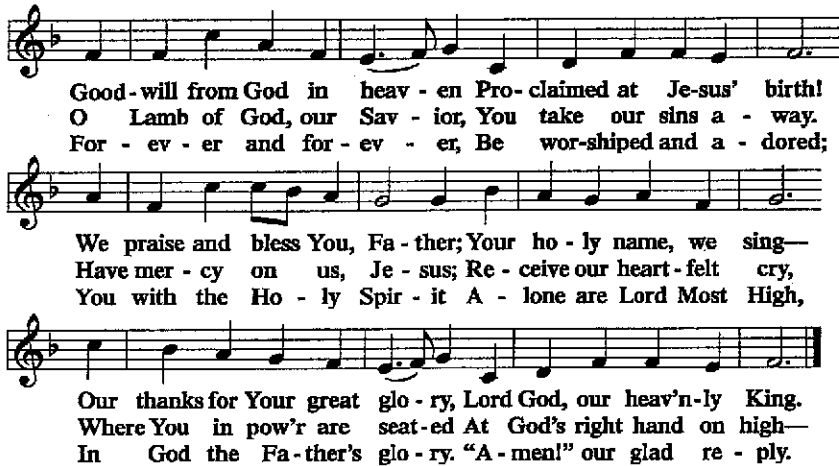
HYMN OF PRAISE

Glory to God in the Highest



- C** **1 To God on high be glo - ry And peace to all the earth;**
- 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;**
- 3 For You a - lone are ho - ly; You on - ly are the Lord.**

(continued)



Good-will from God in heav-en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav-ior, You take our sins a-way.
For-ev-er and for-ev-er, Be wor-shiped and a-dored;

We praise and bless You, Fa-ther; Your ho-ly name, we sing—
Have mer-cy on us, Je-sus; Re-ceive our heart-felt cry,
You with the Ho-ly Spir-it A-lone are Lord Most High,

Our thanks for Your great glo-ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo-ry. "A-men!" our glad re-ply.

PRAYER OF THE DAY

- P** *The Lord be with you.* **C** And also with you.
P *Let us pray.*

All: Almighty and Everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, One God, now and forever. Amen.

OLD TESTAMENT LESSON

Proverbs 8:1–4, 22–31

(lesson is on the last page of the bulletin)

- A** *This is the Word of the Lord.* **C** Thanks be to God.

SECOND LESSON

Acts 2:14a, 22–36

(lesson is on the last page of the bulletin)

- A** *This is the Word of the Lord.* **C** Thanks be to God.

ALLELUIA



C Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

C These things are writ-ten that you may be-lieve that
Je-sus is the Christ, the Son of God.

C Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

John 8:48-59

P *The Holy Gospel according to St. John, the eighth chapter.*
(lesson is on the last page of the bulletin)

G **Glory to You, O Lord.**

P *This is the Gospel of the Lord.*

G **Praise to You, O Christ.**

CHILDREN'S MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY

At the Name of Jesus

LSB 512



1 At the name of Je - sus Ev - 'ry knee shall bow,
2 At His voice cre - a - tion Sprang at once to sight,
3 Hum - bled for a sea - son, To re - ceive a name
4 Bore it up tri - um - phant With its hu - man light,
5 In your hearts en - throne Him; There let Him sub - due



Ev - 'ry tongue con - fess Him King of glo - ry now.
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,
Through all ranks of crea - tures To the cen - tral height,
All that is not ho - ly, All that is not true:



'Tis the Fa - ther's plea - sure We should call Him Lord,
Thrones and bright do - min - ions, Stars up - on their way,
Faith - ful - ly He bore it Spot - less to the last,
To the throne of God - head, To the Fa - ther's breast,
Crown Him as your cap - tain In temp - ta - tion's hour;



Who from the be - gin - ning Was the might - y Word.
All the heav'n - ly or - ders In their great ar - ray.
Brought it back vic - to - rious When from death He passed;
Filled it with the glo - ry Of that per - fect rest.
Let His will en - fold you In its light and pow'r.

6. Christians, this Lord Jesus
Shall return again
In His Father's glory,
With His angel train;
For all wreaths of empire
Meet upon His brow,
And our hearts confess Him
King of glory now.

7. Glory then to Jesus,
Who, the Prince of light,
To a world in darkness
Brought the gift of sight;
Praise to God the Father;
In the Spirit's love
Praise we all together
Him who reigns above. Amen.

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SERMON

THE ATHANASIAN CREED

[Please use the prayer on the insert in your bulletin.]

☪ OFFERING / HANDBELL SELECTION

“Come, Thou Almighty King”

♫ OFFERTORY

Voices Raised to You We Offer

LSB 795

[Tune: Lord, Dismiss Us with Your Blessing]

1. **Voices raised to You we offer;**
Tune them, God, for songs of praise.
Hearts and hands we bring in tribute
For Your gifts through all our days.
Alleluia! Alleluia!
Triune God, to You we sing!
2. **All creation joins to praise You;**
Earth and sky Your works display.
Art and music, gifts You lend us,
We return to You today.
Alleluia! Alleluia!
God, Creator, source of life!
3. **Christ, the song of Love incarnate**
Touching earth with heaven's grace,
For Your living, suffering, dying,
For Your rising, hear our praise!
Alleluia! Alleluia!
Christ, Redeemer, Lord of life!
4. **Spirit, flaming through creation,**
Kindle faith within each heart.
Lift our voices high in chorus;
Through our hands Your love impart.
Alleluia! Alleluia!
Spirit, Helper, breath of life!
5. **How can any praise we offer**
Measure all the thanks we owe?
Take our hearts and hands and voices—
Gifts of love we can bestow.
Alleluia! Alleluia!
Triune God, to You we sing! Amen.

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PRAYER OF THE CHURCH

☪ *Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. For the Church throughout the world, that all Christ's holy people would be steadfast in their worship of the Holy Trinity and daily grow in their love of Father, Son and Holy Spirit, let us pray to the Lord:*

☪ **Lord, have mercy.**

☪ *For our Synod, that in all her congregations, the faith of the Church in her three creeds may be confessed boldly each week, let us pray to the Lord:*

☪ **Lord, have mercy.**

☪ *For our congregation, that we be given the grace to invite those we know who are outside of Christ into the joy of a life lived in communion with the blessed Trinity, let us pray to the Lord:*

☪ **Lord, have mercy.**

☪ *For our nation and all the nations of this world, that in every place injustice and prejudice would be overcome, that peace and equity may reign among the peoples of the earth, and for all who serve in our armed forces, let us pray to the Lord:*

☪ **Lord, have mercy.**

☪ *For those who are sick or hospitalized [especially...] that each might be given that healing which is in accord with God's good and gracious will, let us pray to the Lord:*

- C** Lord, have mercy.
- P** *Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our Lord.*
- C** Amen.

PREFACE

- P** *The Lord be with you.*
- C** And also with you.
- P** *Lift up your hearts.*
- C** We lift them to the Lord.
- P** *Let us give thanks to the Lord our God.*
- C** It is right to give Him thanks and praise.
- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, who with Your only-begotten Son and the Holy Spirit are One God, One Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*

SANCTUS

Holy, Holy, Holy

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

- P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in his kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.*
- C** Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

- P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.*
- G** **Amen. Come, Lord Jesus.**
- P** *O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:*
- G** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

SHARING OF THE PEACE

- P** *The peace of the Lord be with you always.*
- G** **And also with you.**
- P** *Let us share this peace with one another.*
- (People greet one another saying: "Peace be with you. And also with you.")

[Remain standing]

AGNUS DEI

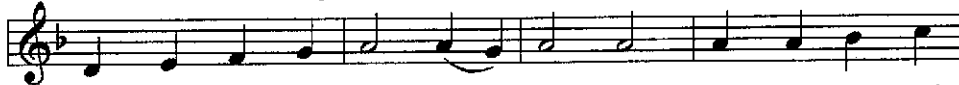
Lamb of God

G 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

♩ DISTRIBUTION HYMNS

Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

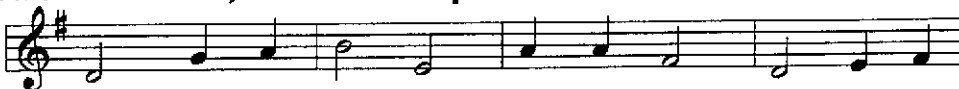


scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

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Lord Jesus Christ, You Have Prepared

LSB 622



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y

(continued)



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

- | | |
|--|--|
| <p>5. Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unailing.</p> | <p>7. Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.</p> |
| <p>6. Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.</p> | <p>8. For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.</p> |

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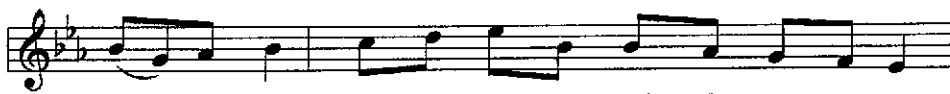
Of the Father's Love Begotten

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly

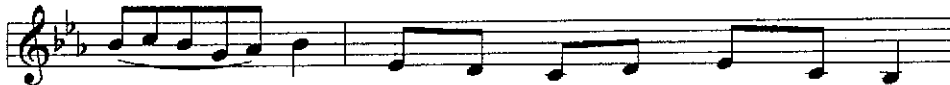
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gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, how be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

A - men. Public domain

¶ NUNC DIMITTIS

Song of Simeon



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace;
 Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

POST-COMMUNION THANKSGIVING

P *Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.* **G Amen.**

BENEDICTION

P *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you His peace.* **G Amen.**

CLOSING HYMN

O God of God, O Light of Light

LSB 810

1 O God of God, O Light of Light, O Prince of Peace and
 2 For deep in proph-ets' sa - cred page, And grand in po - ets'
 3 That life of truth, those deeds of love, That death so steeped in
 4 Then raise to Christ a might - y song, And shout His name, His
 King of kings: To You in heav-en's glo - ry bright The song of
 wing-ed word, Slow - ly in type, from age to age The na - tions
 hate and scorn— These all are past, and now a - bove He reigns, our
 mer - cies tell! Sing, heav'n-ly host, your praise pro-long, And all on
 praise for - ev - er rings. To Him who sits up - on the throne,
 saw their com - ing Lord; Till through the deep Ju - de - an night
 King once crowned with thorn. Lift up your heads, O might - y gates!
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!
 The Lamb once slain but raised a - gain, Be all the glo - ry
 Rang out the song, "Good-will to men!" Sung once by first - born
 So sang that host be - yond our ken. Lift up your heads, your
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.
sons of light, It ech - oes now, "Good - will!" A - men.
King a - waits. We lift them up, A - men, a - men.
throned to reign, All glo - ry, pow'r! A - men, a - men.

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ANNOUNCEMENTS

POSTLUDE

"Praise to the Lord"

by Jeffrey Blersch

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THE LUTHERAN HOUR MESSAGE KOA 850 AM: Sunday @ 6:00 AM

June 23: *"What Does God Love, and Hate?"*; Rev. Dr. Michael Zeigler
God's Values – 10 Commandments (Exodus 20:5-6)

The Athanasian Creed

The Church's Confession of the Holy Trinity

Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.

Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.

- L: Whoever desires to be saved must, above all, hold the catholic* faith.
C: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L: And the catholic faith is this,
C: **That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L: For the Father is one person, the Son is another, and the Holy Spirit is another.
C: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L: Such as the Father is, such is the Son, and such is the Holy Spirit:
C: **The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
L: The Father infinite, the Son infinite, the Holy Spirit infinite;
C: **The Father eternal, the Son eternal, the Holy Spirit eternal.**
- L: And yet there are not three Eternals, but one Eternal,
C: **Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C: **And yet there are not three Almighty, but one Almighty.**
- L: So the Father is God, the Son is God, the Holy Spirit is God;
C: **And yet there are not three Gods, but one God.**

(continued on back)

*universal, Christian

- L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C: And yet there are not three Lords, but one Lord.**
- L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,
- C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**
- L: The Father is not made nor created nor begotten by anyone.
- Men: The Son is neither made nor created, but begotten of the Father alone.**
- Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- Men: And in this Trinity none is before or after another; none is greater or less than another;**
- Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**
- All: Therefore, whoever desires to be saved must think thus about the Trinity.**
- L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- Men: He is God, begotten from the substance of the Father before all ages;**
- Women: And He is man, born from the substance of His mother in this age:**
- All: Perfect God and perfect man, composed of a rational soul and human flesh;**
- L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- Men: Although He is God and man, He is not two, but one Christ:**
- Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**
- All: one altogether, not by confusion of substance, but by unity of person.**
- L: For as the rational soul and flesh is one man, so God and man is one Christ,
- C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L: Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**