

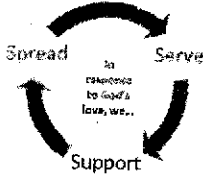
CHRIST LUTHERAN CHURCH

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MISSION STATEMENT:

*In response to God's love for us, we SERVE God,
SUPPORT Christian fellowship,
And SPREAD the Good News of Jesus Christ to all people*

Volume 75

June 2, 2019

No. 22

SEVENTH SUNDAY OF EASTER

Order of Worship –9:00 AM
+ Service of Holy Communion +
Divine Service, Setting One (LSB)

AS WE GATHER – During this season of Easter, an odd thing happens with the Lectionary. Instead of just reading what happened after Jesus rose and ascended, we are sometimes taken back to things Jesus said and did previously. Such is the case with today's Gospel, part of what is known as Jesus' High Priestly Prayer. It is a prayer that Jesus prayed just before going to the cross. Here Jesus prays that all who believe in Him—past, present, and future—may be one. Why review something that happened before the first Easter? Because Jesus' prayer is not bound by time or place; Jesus, who has ascended to the right hand of the Father, is even now praying such a prayer. "I do not ask for these only, but also for those who will believe in Me through their word" (John 17:20). This was Jesus' prayer for the Twelve. This is also Jesus' prayer for us. The model for our oneness in Christ is the Holy Trinity: "Just as You, Father, are in Me, and I in You, that they also may be in Us" (John 17:21). Jesus' prayer for the Church today is that we may all be one, just as the Father, Son, and Holy Spirit are one, so that the world may believe.

PRESERVICE MUSIC

"Beautiful Savior"

by Lani Smith

WELCOME

[Please fill out prayer request cards.]

[♫ Means please stand; ♪ Means please be seated]

♫ OPENING HYMN

A Hymn of Glory Let Us Sing

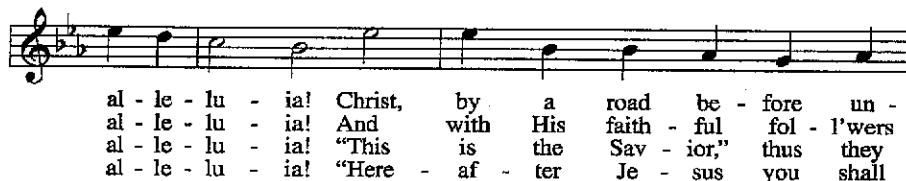
LSB 493



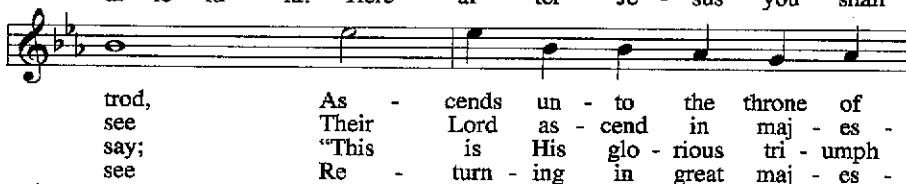
1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why
4 "You see Him now, as - cend - ing high Up



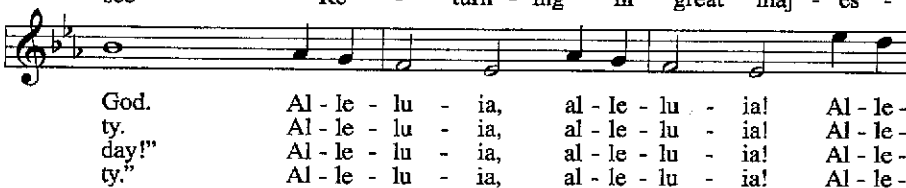
hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,
to the por - tals of the sky." Al - le - lu - ia,



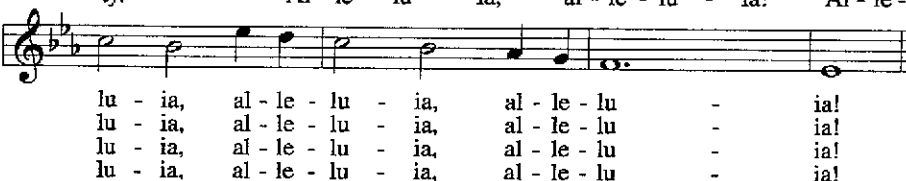
al - le - lu - ia! Christ, by a road be - fore un -
 al - le - lu - ia! And with His faith - ful fol - l'wers
 al - le - lu - ia! "This is the Sav - ior," thus they
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
 see Their Lord as - cend in maj - es -
 say; "This is His glo - rious tri - umph
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5. Be now our joy on earth, O Lord,
 And be our future great reward.
 Alleluia, alleluia!
 Then, throned with You forever, we
 Shall praise Your name eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

6. O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit One.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia! Amen.

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INVOCATION & OPENING SENTENCES

Matthew 28:7; Hebrews 2:7; Revelation 22:1-5

- P** *In the name of the Father and of the Son and of the Holy Spirit.*
- C** **Amen.**
- P** *Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!*
- C** **The river of the water of life, bright as crystal, flows from the throne of God and of the Lamb in the midst of the city.**
- P** *Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!*
- C** **The tree of life produces twelve kinds of fruit and the leaves of the tree are for the healing of nations.**
- P** *Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!*
- C** **The Lord God is our light, and in Him we will reign forever and ever.**
- P** *Alleluia! Christ is risen from the dead! God has crowned Him with glory and honor!*

CONFESSION & FORGIVENESS

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for meditation and reflection)

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ~~F~~ Son and of the Holy Spirit. **C** Amen.*

INTROIT

Psalm 61:3, 5–8; antiphon: v. 1

P *Hear my cry, O God, listen to my prayer;*

C **for You have been my refuge, a strong tower against the enemy.**

P *For You, O God, have heard my vows; You have given me the heritage of those who fear Your name.*

C **Prolong the life of the king; may his years endure to all generations!**

P *May he be enthroned forever before God; appoint steadfast love and faithfulness to watch over him!*

C **So will I ever sing praises to Your name, as I perform my vows day after day.**

All: **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P *Hear my cry, O God, listen to my prayer.*

C **for You have been my refuge, a strong tower against the enemy.**

KYRIE

P *In peace let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace from above and for our salvation, let us pray to the Lord.*



C Lord, have mer - cy.

P *For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.*



C Lord, have mer - cy.

(continued)

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy.

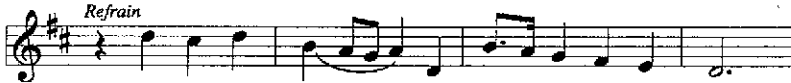
P Help, save, comfort, and defend us, gracious Lord.



C A - - - men.

HYMN OF PRAISE

This Is the Feast



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - - - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.



C And al - so with you.

(continued)

P *Let us pray.*

All: Lord Jesus, You prayed that we who follow You may all be one. By the power of Your Holy Spirit, make us one, so that the world may believe that You are Lord and come to You; for You live and reign with the Father and the Holy Spirit, One God, now and forever. Amen.

FIRST LESSON

Acts 1:12–26

(lesson is on the last page of the bulletin)

A *This is the Word of the Lord.* **C** **Thanks be to God.**

EPISTLE LESSON

Revelation 22:1–6, 12-20

(lesson is on the last page of the bulletin)

A *This is the Word of the Lord.* **C** **Thanks be to God.**

ALLELUIA VERSE

C Al-le-lu-ia. Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

HOLY GOSPEL

John 17:20–26

P *The Holy Gospel according to St. John, the seventeenth chapter.*

C Glo-ry to You, O Lord.

(lesson is on the last page of the bulletin)

P *This is the Gospel of the Lord.*

C Praise to You, O Christ.

CHILDREN'S MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY

Crown Him with Many Crowns

LSB 525

1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave

(continued)



Hark how the heav'n-ly an-them drowns All mu-sic but its own.
Whose arm those crim-son tro-phies won Which now His brow a-dorn:
Rich wounds, yet vis-i-ble a-bove, In beau-ty glo-ri-fied.
And rose vic-to-rious in the strife For those He came to save.



A-wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys-tic rose, Yet of that rose the stem, The
No an-gels in the sky Can ful-ly bear that sight, But
His glo-ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e-ter-ni-ty.
root whence mer-cy ev-er flows, The babe of Beth-le-hem.
down-ward bend their won-d'ring eyes At mys-ter-ies so bright.
died e-ter-nal life to bring And lives that death may die.

5. Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

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SERMON

☪ NICENE CREED

☐ I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

☪ OFFERING

"Lord Jesus Christ, We Humbly Pray"

by Jeffrey Blersch

♩ OFFERTORY

Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

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PRAYER OF THE CHURCH

- P** *As the Body of the risen Christ and devoting ourselves to prayer, let us bring before the Lord the prayers of our minds and hearts. For Christians throughout the world, that our divisions decrease and our sense of oneness in Christ increase, O Lord,*
- C** **make us one.**
- P** *For our Synod—our president, district president, pastors, teachers, and all servants of the church, that by the power of the Holy Spirit we focus on demonstrating our oneness in Christ as a witness to the world of Your love for us in Christ, O Lord,*
- C** **make us one.**
- P** *For the president and the congress, for our governor and local elected officials, that all work for the common good, O Lord,*
- C** **make us one.**
- P** *That this nation so divided along political lines would repent of our hatred of those who differ from us, and, based on our one common humanity, discuss our differences with reason and kindness, O Lord,*
- C** **make us one.**
- P** *For those in need in our community—the sick, those facing surgery, those with terminal illness, [especially...] that with one voice we speak God's ever-present love for them with our visits and prayers, O Lord,*
- C** **make us one.**
- P** *For the families of our congregation—husbands and wives, children, grandparents, singles, aunts and uncles—that their love for one another be a sign to the world of God's never-ending love for us in Christ, O Lord,*
- C** **make us one.**

- P** As You blessed the disciples gathered in Jerusalem awaiting the promised Spirit, so bless us by hearing our prayers as we await the coming of the Alpha and the Omega, the beginning and the end, our Lord Jesus Christ, in whose name we pray.
- C** Amen.

PREFACE

- P** The Lord be with you.



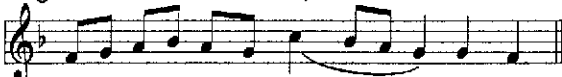
- C** And al - so with you.

- P** Lift up your hearts.



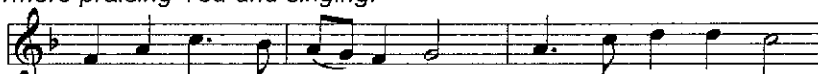
- C** We lift them to the Lord.

- P** Let us give thanks to the Lord, our God.

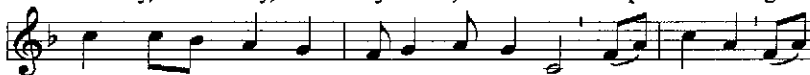


- C** It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



- C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** We give You thanks, Holy and Almighty God, Eternal Three in One, that from Your very heart flowed the life of Jesus, God-with-us. He who knew no sin became sin for us that we may live. In His death, sin is overcome. He who died on the cross was raised to new life on the third day. In His death, death is overcome. He who descended to the depths of hell rose to bring new life to all creation. In His death, hell is overcome. From the tree of the cross, as from a tree of life, sprout fruit that brings nourishment and new life to us and to all who

believe. And so, with one voice we thank You, Lord. We pray that our lives become filled with gratitude for all that You have done for us through Jesus.

C Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SHARING OF THE PEACE

P The peace of the Lord be with you always.

C And also with you.

P Let us share this peace with one another.

(People greet one another saying: "Peace be with you. And also with you.")

[Remain standing]

AGNUS DEI

Lamb of God

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

DISTRIBUTION HYMNS

Lord Jesus Christ, We Humbly Pray

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your

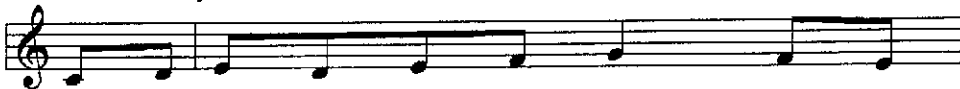


bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

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Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree

(continued)



Thine the break-ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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Since Our Great High Priest, Christ Jesus

LSB 529



1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might-y ad - vo - cate and friend; Je - sus, high in

(continued)



Lord has passed, Let us hold our wit - ness fast!
low - ly place, Let us bold - ly seek His grace.
Priest we have, Strong to help, su - preme to save.
glo - ry raised, Our as - cend - ed Lord be praised!

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POST-COMMUNION CANTICLE

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P *Let us pray. Thank You, Triune God, for making us one in the Body of Christ. Help us to demonstrate our oneness with You and with one another by words and deeds that demonstrate this love to the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.*

C Amen.



C A - men.

BENEDICTION

John 17:20-21; Numbers 6:24-26

P *Jesus prayed: "I do not ask for these only, but also for those who will believe in Me through their word, that they may all be one, just as You, Father, are in Me, and I in You, that they also may be in Us, so that the world may believe that You have sent Me." The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace.*

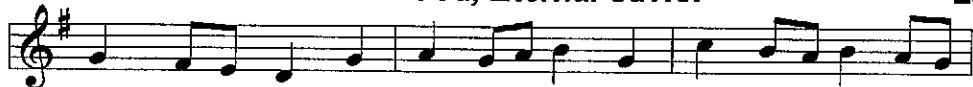


C A - men.

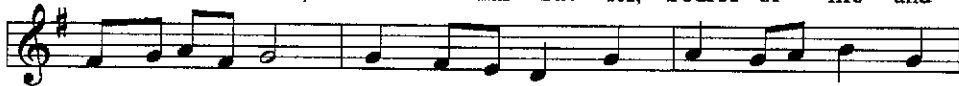
CLOSING HYMN

Son of God, Eternal Savior

LSB 842



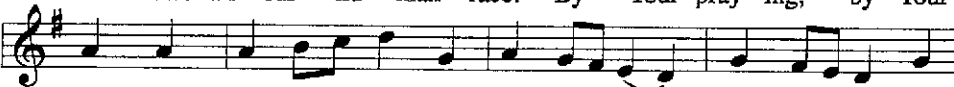
1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free-ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
of Your boun - ty Held in sol - emn trust will be.
thirst of plea - sure, Stem our self - ish greed of gain.
hope's fru - i - tion: Here on earth Your will be done.

Public domain

ANNOUNCEMENTS

[Birthdays: June Mangus]

POSTLUDE

Improvisation on "Diademata"

by Edward Broughton

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