FOURTH SUNDAY AFTER THE EPIPHANY

Order of Worship – 9 AM
+ Service of Holy Communion +
Divine Service, Setting One (LSB)

AS WE GATHER – “I knew you, I consecrated you, I appointed you,” the Lord said to Jeremiah. By His Word the Lord called young Jeremiah to be a prophet, even though Jeremiah did not think he was capable. The Lord provided what Jeremiah lacked, touching Jeremiah’s mouth and promising to be with him to deliver him. When we gather for worship, God’s Word comes to us. During this Epiphany season, coming as it does on the heels of Christmas, we are reminded that God’s Word ultimately comes to us in and through Jesus Christ. In the Gospel, Jesus speaks, and a demon is cast out; Peter’s mother-law-is healed. Jesus, the Word made flesh, fulfills what God promised to Jeremiah. Jesus, the Word of God, invites us to speak of Him with our mouths and in lives that bring hope and healing to others. For by water and the Word in Baptism, God has said to us, “I know you, I consecrate you, I appoint you.”

PRESERVICE MUSIC “How Beautiful” by Twila Paris

[Please fill out prayer request cards.]

OPENING HYMN Lord, This Day We’ve Come to Worship
[v. 1: Choir; vs. 2-5: Congregation]

Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.
Show the king-dom we’ll in-her-it, When at last our voice is still.
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.
Till we come to true per-fection: Serve the Lord through all our days.

(continued)
INVOCATION & OPENING SENTENCES

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P The Lord says, “Before I formed you in the womb I knew you.”

C We thank You, O Lord!

P The Lord says, “Before you were born I consecrated you.”

C We adore You, O Lord!

P The Lord says, “Whatever I command you, you shall speak.”

C We praise You, O Lord!

P The Lord says, “Do not be afraid, for I am with you to deliver you.”

C We worship You, O Lord!

CONFESSION & FORGIVENES

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for meditation and reflection)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

INTROIT

Psalm 10:16–18; antiphon: v. 12

P Arise, O Lord; O God, lift up Your hand; forget not the afflicted.

C The Lord is king forever and ever; the nations perish from His land.
O Lord, You hear the desire of the afflicted; You will strengthen their heart;
You will incline your ear to do justice to the fatherless and the oppressed,
so that man who is of the earth may strike terror no more.
Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.
Arise, O Lord; O God, lift up Your hand; forget not the afflicted.

KYRIE
In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

HYMN OF PRAISE
This Is the Feast

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

1 — Worthy is Christ, the Lamb who was slain, whose
2 Power, riches, wisdom, and strength, and
3 Sing with all the people of God, and
4 Blessing, honor, glory, and might be to
5 For the Lamb who was slain has be -
PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

All: God of love, You knew the prophet Jeremiah while he was still in the womb, and You appointed him to a purpose with which he struggled. So, too, You have known us and appointed us from the beginning, and You promise to deliver us in our struggles and fears. Help us to trust Your promises, that with our lips and our lives we show forth Your love to all people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

OLD TESTAMENT LESSON

Jeremiah 1:4–10

(lesson is on the last page of the bulletin)

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE LESSON

1 Corinthians 12:31b—13:13

(lesson is on the last page of the bulletin)

L This is the Word of the Lord.

C Thanks be to God.

ALLELUIA VERSE

Al-le-lu-ia. Lord, to whom shall we go? You have the words of eternal life. Al-le-lu-ia, al-le-lu-ia.
HOLY GOSPEL

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

(lesson is on the last page of the bulletin)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CHILDREN’S MESSAGE

[Prayer requests will be collected at this time.]

HYMN OF THE DAY

[ν. 3: Choir only]

O Love, How Deep

1 O love, how deep, how broad, how high,  
   Beyond all thought and fancy,  
   That God, the Son of God, should take  
   Our mortal form for mortals' sake!

2 He sent no angel to our race,  
   Of higher or of lower place,  
   But wore the robe of human frame,  
   And to this world Himself He came.

3 For us He bore,  
   His holy fast and hungered sore;  
   For us temptation sharp He knew;  
   For us the tempter overthrew.

4 For us He prayed; for us He taught;  
   For us, His daily works He wrought,  
   By words and signs and actions thus  
   Still seeking not Himself but us.

5 For us He bore the shameful cross and death;  
   For us He gave His dying breath.

(continued)
6. For us He rose from death again; For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.

7. All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore. Amen

SEROON
"THE WORD OF THE LORD"
Jeremiah 1:4-10
I. Your life, like Jeremiah’s, is marked by the Word of the Lord.
II. Your life, like Jeremiah’s, is marked by the promise of God’s presence.

NICENE CREED
I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING
OFFERTORY
"Balm in Gilead"
by Roger C. Wilson
Let the Vineyards Be Fruitful

PRAYER OF THE CHURCH

Embraced by the love of God for us in Jesus, let us bring our prayers to God, trusting in His promise to deliver us in the midst of trouble. God, whose love is patient and kind, empower Your Church throughout the world to show forth the Gospel everywhere with patience and kindness. Give the leaders, pastors, teachers, and all the people of the Synod a full measure of patience and kindness in our interactions with one another. Preserve us from discord and public arguments that bring out the worst in us. Let the love You have shown us so embrace our lives that the world may notice and turn to You. God of love, C hear our prayer.

God, whose love is not envious or boastful, bless the leaders of nations, our president and congress, our governors, and local leaders. Move all leaders to cease envy and boastfulness, injustice and corruption. Guide our leaders to be honorable people who do not neglect the poor and who strive toward the flourishing of all human beings. Bless those who serve in our armed forces, and lift up refugees and all victims of war. Bring peace between us and our enemies, and let Your peace in Christ reign over this broken world. God of love, C hear our prayer.

God, whose love is not arrogant or rude, come to the aid of all who are in need. As Jesus humbly entered this world as a vulnerable baby, help all of us to humbly enter the lives of those who are sick, facing surgery, or dying to offer comfort and hope, [especially ...]. Bring healing according to Your will and peace to those whose suffering endures. Thank You for the work of doctors, nurses, and other medical professionals who work toward healing and restoration of wholeness. Guide scientists searching for cures for diseases that bring so much suffering to the world, that their work lead to healing for many. God of love, C hear our prayer.

God, whose love is not irritable or resentful, let Your joy, forgiveness, and peace flow freely in and among both the families of this congregation and all families. Empower parents and grandparents to love their children and children to love their parents. Watch over all who travel, and comfort families who are separated by many miles. Guide families, that their homes be places where Your love is demonstrated to strangers as well as to friends. God of love, C hear our prayer.

In addition to these prayers that we have spoken, we know that You, O Lord, know the thoughts of our hearts, and hear also those prayers that come to You in sighs too deep for words. All of our prayer we entrust to Your abiding love in the name of Jesus Christ, our Savior and Lord.

C Amen.

PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.
Let us give thanks to the Lord, our God.

P It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who fulfilled the promise proclaimed by the prophets of old, and who by His death and resurrection overthrew the ultimate power of sin and death in order to build and plant His people into a fruitful vineyard. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

P You, Lord Jesus Christ, are the Word made flesh. We give You all thanks, praise, and worship, for through Jeremiah and all the prophets Your Word continued to be spoken and lived at times when few people wanted to hear it. We give You all thanks, praise, and worship, for in the fullness of time You entered this broken creation to take upon Yourself all of this world's sin and evil, to suffer and die, and then, in fulfillment of the ancient promise, to rise from the grave. We give You thanks, praise, and worship for letting Your Word come also to us, that we may now live in Your kingdom and forever worship and adore You in the kingdom to come. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.

C Amen.

THE WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SHARING OF THE PEACE
F The peace of the Lord be with you always.
C And also with you.
F Let us share this peace with one another.
(people greet one another saying: "Peace be with you. And also with you.")

[Remain standing]
γ AGNUS DEI

\[ \text{Lamb of God} \]

\[ \text{C Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.} \]

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

# DISTRIBUTION HYMNS

How Wide the Love of Christ

\[ \text{1 How wide the love of Christ! It knows not class or race But} \]
\[ \text{2 How long the love of Christ! Its patience will not cease Un -} \]
\[ \text{3 How high the love of Christ! Beyond all thought it soars, And} \]
\[ \text{4 How deep the love of Christ, Descending to a cross! He} \]
\[ \text{5 All praise to You, O Christ, For love whose depth and height, Whose} \]

\[ \text{holds our one humanity With-in its broad embrace.} \]
\[ \text{til this broken world is bound In ev - er - last - ing peace.} \]
\[ \text{yet up - on our pass - ing lives Un - mea - sured mer - cy pours.} \]
\[ \text{bears with - in His wound - ed hands All hu - man pain and loss.} \]
\[ \text{length and breadth fill time and space With end - less life and light!} \]

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There Is a Balm in Gilead

There is a balm in Gilead To make the wounded whole;
There is a balm in Gilead To heal the sick soul.

1. Sometimes I feel discouraged And think my work's in vain,
2. If you cannot preach like Peter, If you cannot pray like Paul,
3. Don't ever feel discouraged, For Jesus is your friend;

But then the Holy Spirit Revives my soul again.
You can tell the love of Jesus And say He died for all.
And if you lack for knowledge, He'll never refuse to lend.

Where Charity and Love Prevail

Where charity and love prevail There
With grateful joy and holy fear His
For give we now each other's faults As
Let strife among us be unknown; Let

God is ever found; Brought here together
charity we learn; Let us with heart and
we our faults confess, And let us love each
all contention cease; Be God's the glory

by Christ's love By love are we thus bound.
mind and soul Now love Him in return.
other well In Christian holiness.
that we seek; Be ours His holy peace.

5. Let us recall that in our midst
   Dwells Christ, His only Son;
   As members of His body joined
   We are in Him made one.
6. For love excludes no race or clan
   That names the Savior's name;
   His family embraces all
   Whose Father is the same.

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POST-COMMUNION CANTICLE

Thank the Lord

G Thank the Lord and sing His praise; tell ev’ry-one what He has done.

Let all who seek the Lord rejoice and proudly bear His name.

He recalls His promises and leads His people forth in joy

with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION THANKSGIVING

Let us pray. Thank You, Lord, for Your patient love demonstrated by Jesus’ death and resurrection for us and delivered to us today through the body and blood of Christ. Stir our hearts by Your Holy Spirit to love others with patience, kindness, humility, peacefulness, and truth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

Amen.

BENEDICTION

Nourished by the Word of Christ and fed by Christ’s body and blood, you are sent out into the world to show God’s love in word and action. “Do not be afraid, for I am with you to deliver you, declares the Lord.” The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and give you His peace.

Amen.

CLOSING HYMN

I Am Trusting Thee, Lord Jesus

1 I am trusting Thee, Lord Jesus, Trusting only Thee;
2 I am trusting Thee for pardon; At Thy feet I bow,
3 I am trusting Thee for cleansing In the crimson flood;
4 I am trusting Thee to guide me; Thou alone shalt lead,

(continued)
Trust-ing Thee for full sal-va-tion, Great and free.
For Thy grace and ten-der mer-cy Trust-ing now.
Trust-ing Thee to make me ho-ly By Thy blood.
Ev-ry day and hour sup-ply-ing All my need.

5. I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

6. I am trusting Thee, Lord Jesus,
Never let me fall.
I am trusting Thee forever
And for all.

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ANNOUNCEMENTS

POSTLUDE

“March in G” by Henry Smart

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THE LUTHERAN HOUR MESSAGE
KOA 850 AM: Sunday @ 6:00 AM

February 10: “Where Heaven Meets Earth”, Rev. Dr. Michael Zeigler, Speaker
Hitting that snooze button may be doing more harm than good. It's time to stop spiritual
snoozing and wake up. (John 3:1-21)