

# CHRIST LUTHERAN CHURCH

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## MISSION STATEMENT:

*In response to God's love for us, we SERVE God,  
SUPPORT Christian fellowship,  
And SPREAD the Good News of Jesus Christ to all people*

Volume 75

February 3, 2019

No. 05

## FOURTH SUNDAY AFTER THE EPIPHANY

Order of Worship -9 AM

+ Service of Holy Communion +

Divine Service, Setting One (LSB)

**AS WE GATHER** – "I knew you, I consecrated you, I appointed you," the Lord said to Jeremiah. By His Word the Lord called young Jeremiah to be a prophet, even though Jeremiah did not think he was capable. The Lord provided what Jeremiah lacked, touching Jeremiah's mouth and promising to be with him to deliver him. When we gather for worship, God's Word comes to us. During this Epiphany season, coming as it does on the heels of Christmas, we are reminded that God's Word ultimately comes to us in and through Jesus Christ. In the Gospel, Jesus speaks, and a demon is cast out; Peter's mother-in-law is healed. Jesus, the Word made flesh, fulfills what God promised to Jeremiah. Jesus, the Word of God, invites us to speak of Him with our mouths and in lives that bring hope and healing to others. For by water and the Word in Baptism, God has said to us, "I know you, I consecrate you, I appoint you."

## PRESERVICE MUSIC

"How Beautiful"

by Twila Paris

## WELCOME

[Please fill out prayer request cards.]

[♩ Means please stand; ♪ Means please be seated]

## ♩ OPENING HYMN

*Lord, This Day We've Come to Worship*

[v. 1: Choir; vs. 2-5: Congregation]



1 Lord, this day we've come to wor-ship; Fa-ther, Son, and Ho-ly Ghost,  
2 In the pow'r of res-ur-rec-tion We have come to praise the Lord,  
3 May Your Word en-rich our spir-it, Give us strength to do Your will,  
4 As we meet our bless-ed Sav-ior At the Ta-ble of the Lord,  
5 Cel-e-brate the res-ur-rec-tion In the church and sing His praise,



Grace us with Your bless-ed pres-ence; Bless-ed Sav-ior, be our host.  
Cel-e-brate His bless-ed sup-per, And to learn His ho-ly Word.  
Show the king-dom we'll in-her-it, When at last our voice is still.  
May this bod-y bro-ken for us Strength and com-fort, Lord, af-ford.  
Till we come to true per-fec-tion: Serve the Lord through all our days.

(continued)

*Refrain*

Al - le - lu - ia, al - le - lu - ia,  
 Al-le-lu-ia, praise the Lord! Al - le - lu - ia,  
 al - le - lu - ia, Al-le-lu-ia, praise the Lord!

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## INVOCATION & OPENING SENTENCES

Based on Jeremiah 1:5, 7-8

- P** *In the name of the Father and of the  $\div$  Son and of the Holy Spirit.*
- C** **Amen.**
- P** *The Lord says, "Before I formed you in the womb I knew you."*
- C** **We thank You, O Lord!**
- P** *The Lord says, "Before you were born I consecrated you."*
- C** **We adore You, O Lord!**
- P** *The Lord says, "Whatever I command you, you shall speak."*
- C** **We praise You, O Lord!**
- P** *The Lord says, "Do not be afraid, for I am with you to deliver you."*
- C** **We worship You, O Lord!**

## CONFESSION & FORGIVENES

- P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- (Silence for meditation and reflection)
- P** *Let us then confess our sins to God our Father.*
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\div$  Son and of the Holy Spirit.*
- C** **Amen.**

## INTROIT

*Psalm 10:16–18; antiphon: v. 12*

- P** *Arise, O Lord; O God, lift up Your hand; forget not the afflicted.*
- C** **The Lord is king forever and ever; the nations perish from His land.**

- P** O Lord, You hear the desire of the afflicted; You will strengthen their heart;  
**C** You will incline your ear to do justice to the fatherless and the oppressed,  
**P** so that man who is of the earth may strike terror no more.  
**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning,  
 is now, and will be forever. Amen.  
**P** Arise, O Lord; O God, lift up Your hand; forget not the afflicted.

## KYRIE

- P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy.

- P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## HYMN OF PRAISE

*This Is the Feast*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P** *The Lord be with you.*



**C** And al - so with you.

**P** *Let us pray.*

**All:** God of love, You knew the prophet Jeremiah while he was still in the womb, and You appointed him to a purpose with which he struggled. So, too, You have known us and appointed us from the beginning, and You promise to deliver us in our struggles and fears. Help us to trust Your promises, that with our lips and our lives we show forth Your love to all people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.

## OLD TESTAMENT LESSON

(lesson is on the last page of the bulletin)

*Jeremiah 1:4-10*

**L** *This is the Word of the Lord.*

**C** Thanks be to God.

## EPISTLE LESSON

(lesson is on the last page of the bulletin)

*1 Corinthians 12:31b-13:13*

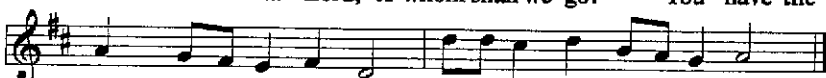
**L** *This is the Word of the Lord.*

**C** Thanks be to God.

## ALLELUIA VERSE



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

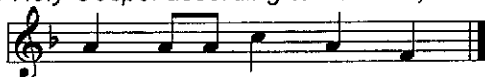


words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

# HOLY GOSPEL

Luke 4:31-44

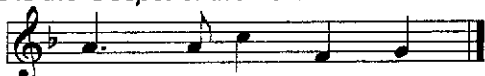
**P** *The Holy Gospel according to St. Luke, the fourth chapter.*



**G** Glo - ry to You, O Lord.

(lesson is on the last page of the bulletin)

**P** *This is the Gospel of the Lord.*



**G** Praise to You, O Christ.

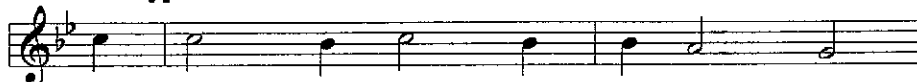
## CHILDREN'S MESSAGE

[Prayer requests will be collected at this time.]

### HYMN OF THE DAY

*O Love, How Deep*

[v. 3: Choir only]



1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,  
3 For us bap - tized, for us He bore  
4 For us He prayed; for us He taught;  
5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,  
Of high - er or low - er place,  
His ho - ly fast and hun - gered sore;  
For us His dai - ly works He wrought,  
For us, in crown of thorns ar - rayed,



That God, the Son of God, should take  
But wore the robe of hu - man frame,  
For us temp - ta - tion sharp He knew;  
By words and signs and ac - tions thus  
He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
For us the tempt - er o - ver - threw.  
Still seek - ing not Him - self but us.  
For us He gave His dy - ing breath.

(continued)

6. For us He rose from death again;  
For us He went on high to reign;  
For us He sent His Spirit here  
To guide, to strengthen, and to cheer.
7. All glory to our Lord and God  
For love so deep, so high, so broad;  
The Trinity whom we adore  
Forever and forevermore. Amen

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**SERMON**

**"THE WORD OF THE LORD"**

**Jeremiah 1:4-10**

- I. Your life, like Jeremiah's, is marked by the Word of the Lord.
- II. Your life, like Jeremiah's, is marked by the promise of God's presence.

**NICENE CREED**

I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**OFFERING**

**"Balm in Gilead"**

by Roger C. Wilson

**OFFERTORY**

**Let the Vineyards Be Fruitful**

Let the vine-yards be fruit-ful, Lord, And fill to the brim our  
cup of bless-ing. Gath-er a har-vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath-er the  
hopes and the dreams of all; U-nite them with the prayers we  
of-fer now. Grace our ta-ble with Your pres-ence, and  
give us A fore-taste of the feast to come.

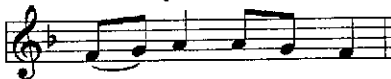
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## PRAYER OF THE CHURCH

- P** *Embraced by the love of God for us in Jesus, let us bring our prayers to God, trusting in His promise to deliver us in the midst of trouble. God, whose love is patient and kind, empower Your Church throughout the world to show forth the Gospel everywhere with patience and kindness. Give the leaders, pastors, teachers, and all the people of the Synod a full measure of patience and kindness in our interactions with one another. Preserve us from discord and public arguments that bring out the worst in us. Let the love You have shown us so embrace our lives that the world may notice and turn to You. God of love,* **C** *hear our prayer.*
- P** *God, whose love is not envious or boastful, bless the leaders of nations, our president and congress, our governors, and local leaders. Move all leaders to cease envy and boastfulness, injustice and corruption. Guide our leaders to be honorable people who do not neglect the poor and who strive toward the flourishing of all human beings. Bless those who serve in our armed forces, and lift up refugees and all victims of war. Bring peace between us and our enemies, and let Your peace in Christ reign over this broken world. God of love,*
- C** *hear our prayer.*
- P** *God, whose love is not arrogant or rude, come to the aid of all who are in need. As Jesus humbly entered this world as a vulnerable baby, help all of us to humbly enter the lives of those who are sick, facing surgery, or dying to offer comfort and hope, [especially . . .]. Bring healing according to Your will and peace to those whose suffering endures. Thank You for the work of doctors, nurses, and other medical professionals who work toward healing and restoration of wholeness. Guide scientists searching for cures for diseases that bring so much suffering to the world, that their work lead to healing for many. God of love,*
- C** *hear our prayer.*
- P** *God, whose love is not irritable or resentful, let Your joy, forgiveness, and peace flow freely in and among both the families of this congregation and all families. Empower parents and grandparents to love their children and children to love their parents. Watch over all who travel, and comfort families who are separated by many miles. Guide families, that their homes be places where Your love is demonstrated to strangers as well as to friends. God of love,*
- C** *hear our prayer.*
- P** *In addition to these prayers that we have spoken, we know that You, O Lord, know the thoughts of our hearts, and hear also those prayers that come to You in sighs too deep for words. All of our prayer we entrust to Your abiding love in the name of Jesus Christ, our Savior and Lord.*
- C** *Amen.*

## PREFACE

- P** *The Lord be with you.*



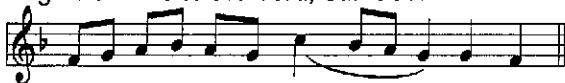
- C** *And al - so with you.*

- P** *Lift up your hearts.*



- C** *We lift them to the Lord.*

**P** Let us give thanks to the Lord, our God.



**C** It is right to give Him thanks and praise.

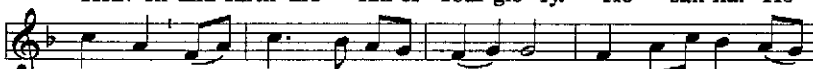
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who fulfilled the promise proclaimed by the prophets of old, and who by His death and resurrection overthrew the ultimate power of sin and death in order to build and plant His people into a fruitful vineyard. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



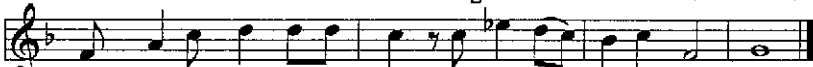
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** You, Lord Jesus Christ, are the Word made flesh. We give You all thanks, praise, and worship, for through Jeremiah and all the prophets Your Word continued to be spoken and lived at times when few people wanted to hear it. We give You all thanks, praise, and worship, for in the fullness of time You entered this broken creation to take upon Yourself all of this world's sin and evil, to suffer and die, and then, in fulfillment of the ancient promise, to rise from the grave. We give You thanks, praise, and worship for letting Your Word come also to us, that we may now live in Your kingdom and forever worship and adore You in the kingdom to come. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.

**C** Amen.

## THE WORDS OF INSTITUTION

### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. **C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:



**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SHARING OF THE PEACE

**P** *The peace of the Lord be with you always.*

**C** **And also with you.**

**P** *Let us share this peace with one another.*

(People greet one another saying: "Peace be with you. And also with you.")

[Remain standing]

## AGNUS DEI

*Lamb of God*

**C** Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

Reminder: gluten free wafer (by holding up an index finger to the elder), and non-alcoholic wine (the white grape juice in the center) are also available.

## DISTRIBUTION HYMNS

### *How Wide the Love of Christ*

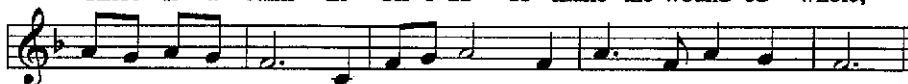
- 1 How wide the love of Christ! It knows not class or race But
- 2 How long the love of Christ! Its pa - tience will not cease Un -
- 3 How high the love of Christ! Be - yond all thought it soars, And
- 4 How deep the love of Christ, De - scend - ing to a cross! He
- 5 All praise to You, O Christ, For love whose depth and height, Whose

holds our one hu - man - i - ty With - in its broad em - brace.  
 til this bro - ken world is bound In ev - er - last - ing peace.  
 yet up - on our pass - ing lives Un - mea - sured mer - cy pours.  
 bears with - in His wound - ed hands All hu - man pain and loss.  
 length and breadth fill time and space With end - less life and light!

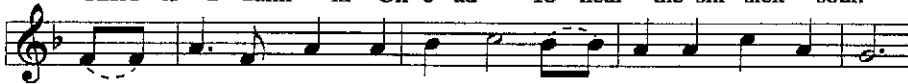
## There Is a Balm in Gilead



There is a balm in Gil-e-ad To make the wound-ed whole;



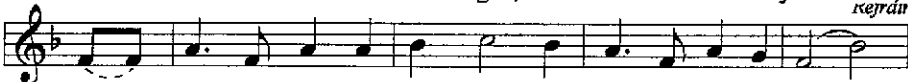
There is a balm in Gil-e-ad To heal the sin-sick soul.



1 Some - times I feel dis - cour - aged And think my work's in vain,

2 If you can - not preach like Pe - ter, If you can - not pray like Paul,

3 Don't ev - er feel dis - cour - aged, For Je - sus is your friend;



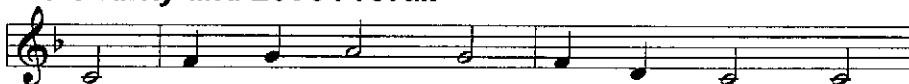
But then the Ho - ly Spir - it Re - vives my soul a - gain.

You can tell the love of Je - sus And say He died for all.

And if you lack for knowl - edge, He'll ne'er re - fuse to lend.

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## Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There

2 With grate - ful joy and ho - ly fear His

3 For - give we now each oth - er's faults As

4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er

char - i - ty we learn; Let us with heart and

we our faults con - fess, And let us love each

all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.

mind and soul Now love Him in re - turn.

oth - er well In Chris - tian ho - li - ness.

that we seek; Be ours His ho - ly peace.

5. Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.

6. For love excludes no race or clan  
That names the Savior's name;  
His family embraces all  
Whose Father is the same.

## POST-COMMUNION CANTICLE

*Thank the Lord*



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re - calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P** *Let us pray. Thank You, Lord, for Your patient love demonstrated by Jesus' death and resurrection for us and delivered to us today through the body and blood of Christ. Stir our hearts by Your Holy Spirit to love others with patience, kindness, humility, peacefulness, and truth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.*



**G** A - men.

## BENEDICTION

Jeremiah 1:8; Numbers 6:24-26

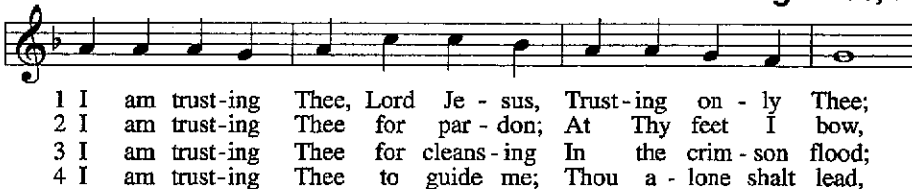
**P** *Nourished by the Word of Christ and fed by Christ's body and blood, you are sent out into the world to show God's love in word and action. "Do not be afraid, for I am with you to deliver you, declares the Lord." The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and -/ give you His peace.*



**G** A - men.

## CLOSING HYMN

*I Am Trusting Thee, Lord Jesus*



1 I am trust-ing Thee, Lord Je - sus, Trust-ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,

(continued)



Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

**5. I am trusting Thee for power;  
 Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.**

**6. I am trusting Thee, Lord Jesus,  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.**

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**ANNOUNCEMENTS**

[Birthdays: Alex Cook]

**POSTLUDE**

**"March in G"**

**by Henry Smart**

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 Rob Hatton, Congregation Chairman..... 303-906-9395 / email: [roberthatton1@googlemail.com](mailto:roberthatton1@googlemail.com)  
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**THE LUTHERAN HOUR MESSAGE**  
**KOA 850 AM: Sunday @ 6:00 AM**

February 10: **"Where Heaven Meets Earth"**; Rev. Dr. Michael Zeigler, Speaker  
 Hitting that snooze button may be doing more harm than good. It's time to stop spiritual snoozing and wake up. (John 3:1-21)