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**CHRIST LUTHERAN CHURCH**  
**Order of Worship – Ash Wednesday**  
**+ Communion Service +**  
**March 1, 2017**  
**7:00 PM**

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**AS WE GATHER** - "From dust you were made, and to dust you shall return." With this admission, the season of Lent begins for each follower of Jesus. A verbal confession of human mortality spoken over us, while our baptized foreheads are marked with ashes. Yet this ashen stain is purposeful. It is the sign of the cross on which Jesus gave His life in love for all human beings. An instrument of torture and death—of brutally enforced mortality—has become for all people a tree of everlasting life through the forgiveness of our sins.

**PRESERVICE MUSIC**      **"Today Your Mercy Calls Us"**      by Jeffrey Blersch

**WELCOME**

[Please fill out prayer request cards.]

[♯Means please stand; ♯Means please be seated]

♯**OPENING HYMN**

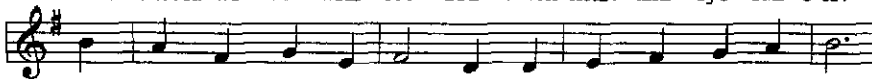
**Today Your Mercy Calls Us**



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

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## INVOCATION & OPENING SENTENCES

Joel 2:12-13; Psalm 51:1

- P** *In the name of the Father and of the  $\text{+}$  Son and of the Holy Spirit.*  
**C** **Amen.**  
**P** *"Yet even now," declares the Lord,*  
**C** **"return to Me with all your heart,**  
**P** *with fasting, with weeping, and with mourning;*  
**C** **and rend your hearts and not your garments."**  
**P** *Return to the Lord, your God, for He is gracious and merciful,*  
**C** **slow to anger, and abounding in steadfast love.**  
**P** *Have mercy on me, O God, according to Your steadfast love;*  
**C** **according to Your abundant mercy blot out my transgressions.**

## DURING IMPOSITION OF ASHES / CHORAL SELECTION "Lord, Have Mercy"

### IMPOSITION OF ASHES

Job 42:6; Genesis 3:1

[Those who desire to receive ashes come forward. Congregation may be seated during the imposition of ashes.]

- P** *Since ancient times, ashes have symbolized contrition. Job confessed, "I . . . repent in dust and ashes." They are also vivid reminders of our mortality: "From dust you were made, and to dust you shall return." The imposition of ashes is a fitting beginning to the forty-day Lenten journey. Although powerfully speaking the Law, contrition, and mortality, ashes also speak the Gospel—applied in the shape of the cross, where sin and death were conquered by Jesus, and we are cleansed by the shedding of His blood. Each person present is invited to walk down the aisle and receive the imposition of ashes on their forehead as these words are spoken: "From dust you were made, and to dust you shall return."*

### CONFESSION & FORGIVENESS

- P** *Let us confess our sin in the presence of God and of one another.*

[Silence for self-examination]

- P** *I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.*  
**C** **The Almighty and Merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.**  
**C** **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**  
**P** *The Almighty and Merciful Lord grant you pardon, forgiveness, and remission of all your sins. By the command of Jesus, I forgive you all your sins in the name of the Father and of the  $\text{+}$  Son and of the Holy Spirit.*  
**C** **Amen.**

## PSALM

*Psalm 51:1–3, 10–12; antiphon: v. 17*

- P** *The sacrifices of God are a broken spirit;*  
**C** **a broken and contrite heart, O God, You will not despise.**  
**P** *Have mercy on me, O God, according to Your steadfast love;*  
**C** **according to Your abundant mercy blot out my transgressions.**  
**P** *Wash me thoroughly from my iniquity,*  
**C** **and cleanse me from my sin!**  
**P** *For I know my transgressions,*  
**C** **and my sin is ever before me.**  
**P** *Create in me a clean heart, O God,*  
**C** **and renew a right spirit within me.**  
**P** *Cast me not away from Your presence,*  
**C** **and take not Your Holy Spirit from me.**  
**P** *Restore to me the joy of Your salvation,*  
**C** **and uphold me with a willing spirit.**

**All:** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

- P** *The sacrifices of God are a broken spirit;*  
**C** **a broken and contrite heart, O God, You will not despise.**

## PRAYER OF THE DAY

- P** *The Lord be with you.*  
**C** **And also with you.**

**All:** **Almighty and Everlasting God, we admit we are but dust returning to dust, and yet You have breathed into our nostrils Your breath of life. Though we are signed in mortality with an ashen cross this day, You have nevertheless sealed us in Holy Baptism with the sign of Jesus' own holy cross claiming us as Your own dear children. Renew in us the joy and promises of our baptismal identity as we follow Jesus this Lententide; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever. Amen.**

## OLD TESTAMENT LESSON

*Joel 2:12–19*

- <sup>12</sup>Yet even now," declares the LORD,  
"return to me with all your heart,  
with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments."  
Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love;  
and he relents over disaster.  
<sup>14</sup>Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD your God?  
<sup>15</sup>Blow the trumpet in Zion;  
consecrate a fast;

call a solemn assembly;  
<sup>16</sup>gather the people.  
 Consecrate the congregation;  
 assemble the elders;  
 gather the children,  
 even nursing infants.  
 Let the bridegroom leave his room,  
 and the bride her chamber.  
<sup>17</sup>Between the vestibule and the altar  
 let the priests, the ministers of the LORD, weep  
 and say, "Spare your people, O LORD,  
 and make not your heritage a reproach,  
 a byword among the nations.  
 Why should they say among the peoples,  
 "Where is their God?"  
<sup>18</sup>Then the LORD became jealous for his land  
 and had pity on his people.  
<sup>19</sup>The LORD answered and said to his people,  
 "Behold, I am sending to you  
 grain, wine, and oil,  
 and you will be satisfied;  
 and I will no more make you  
 a reproach among the nations.

**A** *This is the Word of the Lord.*

**C** **Thanks be to God.**

## EPISTLE LESSON

**2 Corinthians 5:20b—6:10**

<sup>20</sup>Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

"In a favorable time I listened to you,  
 and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**A** *This is the Word of the Lord.*

**C** **Thanks be to God.**

VERSE

Joel 2:13b

Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.

HOLY GOSPEL

Matthew 6:1-6, 16-21

The Holy Gospel according to St. Matthew, the sixth chapter.

Glory to You, O Lord.

[Jesus said:] "Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

[Jesus said:] "And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

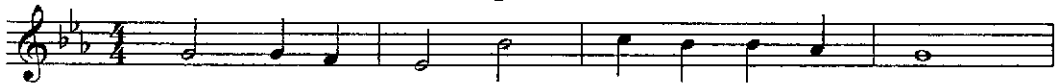
Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

This is the Gospel of the Lord.

Praise to You, O Christ.

SERMON HYMN

Forgive Us, Lord, For Shallow Thankfulness



1. For - give us, Lord, for shal - low thank - ful - ness,  
2. Teach us to thank You, Lord, for love and grace,  
3. For - give us, Lord, for self - ish thanks and praise.  
4. Teach us, O Lord, true thank - ful - ness di - vine.



For dull con - tent with warmth and shel - tered care,  
For life and vi - sion. for a pur - pose clear,  
For words that speak at var - i - ance with deeds;  
That gives as Christ gave, nev - er count - ing cost,

(continued)

For songs of praise for food and harvest press,  
 for Christ Your Son, and for each human face  
 For - give our thanks for walk - ing pleas - ant ways  
 That knows no bar - ri - er of "yours" and "mine,"

While of Your rich - er gifts we're un - a - ware.  
 That shows Your mes - sage ev - er new and near.  
 Un - mind - ful of a bro - ken broth - er's needs.  
 As - sured that on - ly what's with - held is lost.

**SERMON**

**"RESCUED FROM THE RUBBLE"**

**Amos 1:1-2**

**NICENE CREED**

**I believe in One God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible. And in One Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made Man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory both the living and the dead, Whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**OFFERING**

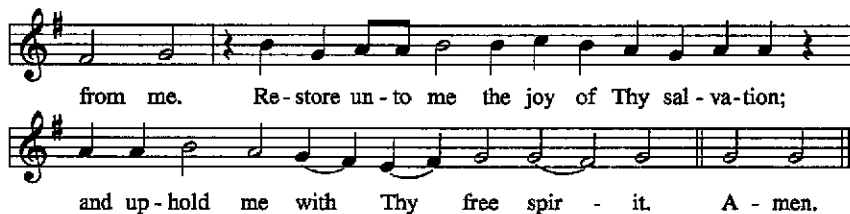
**"Solemn Litany"**

**by David Paxton**

**OFFERTORY**

**Create in Me**

Cre - ate in me a clean heart, O God, and re - new  
 a right spir - it with - in me. Cast me not a - way  
 from Thy pres - ence; and take not Thy Ho - ly Spir - it



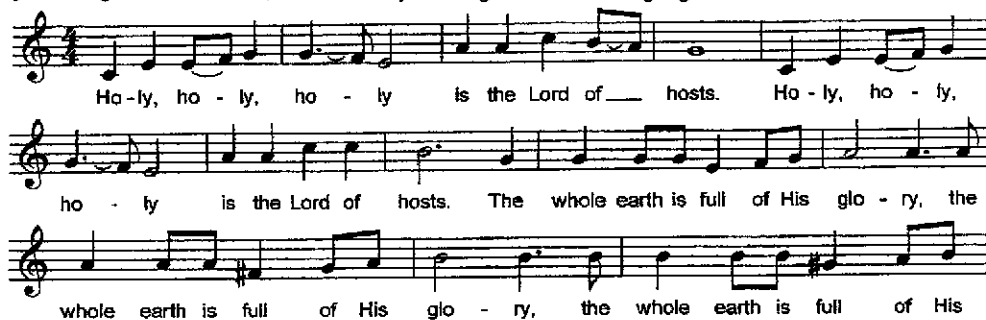
from me. Re-store un-to me the joy of Thy sal - va-tion;  
and up - hold me with Thy free spir - it. A - men.

## PRAYER

- P** *Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live.*
- C** **Lord, have mercy upon us.**
- P** *We implore You to have compassion upon us in the frailty of our mortal nature, looking with kindness upon all who suffer, [including . . .].*
- C** **Lord, have mercy upon us.**
- P** *We acknowledge that we are dust and to dust we shall return.*
- C** **Lord, have mercy upon us.**
- P** *In repentance, mercifully pardon our sins that we may obtain the promises You have freely given.*
- C** **Lord, have mercy upon us.**
- P** *We ask for this grace through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.*
- C** **Amen.**

## PREFACE

- P** *The Lord be with you.*
- C** **And also with you.**
- P** *Lift up your hearts.*
- C** **We lift them to the Lord.**
- P** *Let us give thanks to the Lord our God.*
- C** **It is right to give Him thanks and praise.**
- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy Lord, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who in His incarnation became dust for us that He might make us partakers of His divine nature. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:*



Ho - ly, ho - ly, ho - ly is the Lord of \_\_\_ hosts. Ho - ly, ho - ly,  
ho - ly is the Lord of hosts. The whole earth is full of His glo - ry, the  
whole earth is full of His glo - ry, the whole earth is full of His



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## PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, One God, now and forever.*

**G** **Amen.**

## THE WORDS OF INSTITUTION

### PROCLAMATION OF CHRIST

**P** *As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.*

**G** **Amen. Come, Lord Jesus.**

**P** *O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:*

**G** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### SHARING OF THE PEACE

**P** *The peace of the Lord be with you always.*

**G** **And also with you.**

**P** *Let us share this peace with one another.*

*(People greet one another saying: "Peace be with you. And also with you.")*

**[Remain standing]**



# AGNUS DEI

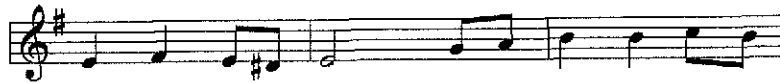
# Lamb of God



Lamb of God, have mer-cy on us, Lamb of God, to You we



pray. Lamb of God, have mer-cy on us, Lamb of



God, to You we pray. All the world's sin You have



tak - en, You have borne the aw - ful load; Grant us



peace, have mer-cy on us, grant us peace, O Lamb of God.

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# DISTRIBUTION HYMNS

## Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

(continued)

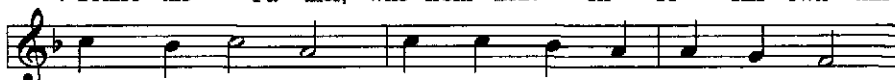
5. When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
6. Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

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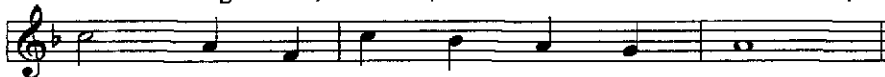
### Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
2 As His pledge of love un - dy - ing, He, this pre - cious  
3 Je - sus here Him - self is shar - ing; Heed then how you  
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
food sup - ply - ing, Gives His bod - y with the bread,  
are pre - par - ing, For if you do not be - lieve,  
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
And with the wine the blood He shed.  
His judg - ment then you shall re - ceive.  
Gave in - to death His on - ly Son.

5. Firmly hold with faith unshaken  
That this food is to be taken  
By the sick who are distressed,  
By hearts that long for peace and rest.
6. Agony and bitter labor  
Were the cost of God's high favor;  
Do not come if you suppose  
You need not Him who died and rose.
7. Christ says: "Come, all you that labor,  
And receive My grace and favor:  
Those who feel no pain or ill  
Need no physician's help or skill.
8. "For what purpose was My dying  
If not for your justifying?  
And what use this precious food  
If you yourself were pure and good?"
9. If your heart this truth professes  
And your mouth your sin confesses,  
You will be your Savior's guest,  
Be at His banquet truly blest.
10. Let this food your faith so nourish  
That its fruit of love may flourish  
And your neighbor learn from you  
How much God's wondrous love can do.

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### Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly  
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my  
3 If the world my heart en - tic - es With the broad and  
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,

(continued)

wounds I find, Ev - 'ry hour that I am feel - ing Pains of  
 sin - ful mind, Draw me to Your cross and pas - sion, And new  
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me  
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing

bod - y and of mind. Should some e - vil thought with - in  
 cour - age I shall find. Or should Sa - tan press me hard,  
 weigh the aw - ful load You were will - ing to en - dure.  
 new life to my soul. Yes, Your com - fort ren - ders sweet

Tempt my treach - 'rous heart to sin, Show the per - il, and from  
 Let me then be on my guard, Say - ing, "Christ for me was  
 Help me flee all thoughts im - pure And to mas - ter each temp -  
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing

sin - ning Keep me from its first be - gin - ning.  
 wound - ed," That the tempt - er flee con - found - ed.  
 ta - tion, Calm in prayer and med - i - ta - tion.  
 pas - sion Has pro - cured my soul's sal - va - tion.

5. O my God, my rock and tower, grant that in Your death I trust,  
 Knowing death has lost its power since You crushed it in the dust.  
 Savior, let Your agony ever help and comfort me;  
 When I die be my protection, light and life and resurrection.

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## ♪ POST-COMMUNION THANKSGIVING

- P** *Gracious God, our Heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One God, now and forever.*
- C** Amen.

## BENEDICAMUS

- P** *Let us bless the Lord.*
- C** Thanks be to God.

## BENEDICTION

- P** *The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you His peace.*
- C** Amen.

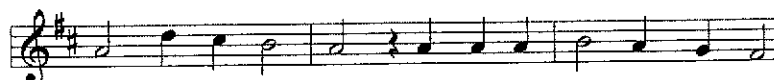
# CLOSING HYMN

[Choir: v. 1; Cong.: v. 2-5]

## How Shall We Thank You, Christ, Our Lord



1 How shall we thank You, Christ, our Lord, For ho - ly  
 2 Your dy - ing cleansed the world of sin, And all who  
 3 Your will - ing death up - on the cross Has earned God's  
  
 4 The life You lived You lived that we Might live that  
 5 How shall we praise You, Christ, our Lord, For ho - ly



life and blood out-poured? Who else as - sumed our debt and  
 die with You are clean, Washed in Your blood, we lose our  
 price-less gift for us: The Spir - it by whose pow'r we  
  
 life e - ter - nal - ly, Your ea - ger Spir - it shows us  
 life and blood out-poured? Who else as - sumed our debt and



death, Who else de - serves our trust and faith?  
 stains, And with Your cross You break our chains.  
 kill Our pride, and do our Fa - ther's will.  
  
 how We can en - joy it e - ven now.  
 death, Who else de - serves our trust and faith?

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## POSTLUDE

### "Abide with Me"

by E. L. Ashford

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Roger C. Wohletz, Pastor .....720-283-8128 / email: [pastorroger@christlutherandenver.org](mailto:pastorroger@christlutherandenver.org)  
 Renee Williams, ECC Director / Preschool Teacher...303-828-6735 / email: [renee@christlutherandenver.org](mailto:renee@christlutherandenver.org)  
 Beth Buss, Music Director.....970-778-5696 / email: [bethbuss4@gmail.com](mailto:bethbuss4@gmail.com)  
 Rob Hatton, Congregation Chairman.....303-906-9395 / email: [roberthatton1@googlemail.com](mailto:roberthatton1@googlemail.com)





## **“RESTORE THE ROAR”**

In the Bible, God is portrayed using a number of images. In Psalm 23 He is a caring Shepherd. In Job 19 He is a mighty redeemer. In Amos, God is pictured as a roaring lion. His wrath and anger are real. Throughout Amos, the Lion sends fires and earthquakes, locusts and droughts, famines, diseases, and a foreign army bent on the complete destruction of Israel.

This Lent, we will listen to the Lion as He rumbles in His jungle, pointing out our complacency, duplicity and sin. But thanks be to God, the ferocious Lion is also the bleeding Lamb. Our Lord's mighty power is made perfect in the weakness of the cross. Gathered under the cross each Wednesday evening, we will be amazed as the roaring Lion defeats our greatest enemies: the devil, hell and the power of death. Then with Easter joy we will say of Jesus, “The Lion of the tribe of Judah, He has triumphed” (Rev. 5:5).

Please join us each Wednesday night in Lent for dinner at **5:30 PM** and service at **7 PM**. As we hear the roar of the heavenly Lion, God will prepare our hearts for remembering and celebrating our Lord's passion, death and resurrection. Our Sunday morning Bible study in Lent will also focus on the Book of Amos, dovetailing with the Wednesday night sermons and providing more background for the services.

The schedule for the "Restore the Roar" Lenten sermon series is:

Ash Wednesday (March 1): Amos 1:1-2

**“Rescued from the Rubble”**

March 8 Lent Service: Amos 3:1-8

**“The World Turned Upside Down”**

March 15 Lent Service: Amos 5:18

**“This is the Night the Lord Has Made”**

March 22 Lent Service: Amos 6:6

**“Grieving for Joseph”**

March 29 Lent Service: Amos 7:1-6

**“Locusts Here, Locusts There, Locusts Seem to be Everywhere”**

April 5 Lent Service: Amos 7:10-17

**“Lion Alert!”**



**LENTEN WORSHIP SERVICES** will be on *Wednesday evenings at 7:00 PM.*

***Meals will be served at 5:30 PM with the following serving:***

March 1 (Ash Wednesday)	Elders
	Gumbo, Jambalaya, Etouffee, desserts & drinks
March 8	Women's Guild
	Croissant Sandwiches & German Potato Salad, desserts & drinks
March 15	Education Committee
	Sloppy Joes, chips, desserts & drinks
March 22	Worship Committee
	Meatball sandwiches, potato salad, chips, relishes, desserts & drinks
March 29	Property Committee
	Taco Bar, desserts & drinks
April 5	Church Council
	Pizza, salad, dessert & drinks
April 16	Fellowship / Outreach Committee
	Easter Breakfast (8:30 AM)

Don't forget about Thrivent and applying for funds for your Lenten dinner. You will need to know your plans for funds that you raise with the free-will offering. Please talk to Devin Monasmith about the details of that Thrivent Funding.

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